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Israel To Maintain Credit At Cost Of Food Lack

In another move to meet its continued financial crisis the Israel Government has imposed what one official described as a "very brutal" limitation on import licenses and has refused to extend expired but unused credits except for absolute essentials. These measures have enabled the Government to fulfill its obligations to foreign creditors in an effort to maintain its credit.

All obligations will continue to be fulfilled, officials said, according to the New York Times. Efforts to maintain its credit will be taken even if it means that food shortages resulting from the lack of foreign exchange will have to continue, these officials said.

The worst of the financial crisis passed with the payment of an accumulation of short-term obligations during the last few weeks, officials asserted. During this time—and the crisis shows no signs of ebbing—there has been built up among the population a threat to defeat any steps the Government may be able to take to combat the financial difficulties internally.

Where possible during the last two months the Government has deferred payments, but in no case was there a default, it was stated. As a result, no alleviation has been possible in the food situation and no noticeable break is expected before the end of November.

The tightness of the foreign currency position has been brought home to the public more sharply than ever recently. A consignment of sugar arrived in Haifa three weeks ago and, although sugar has been in a critical short supply for months, half of the [illegible] left the ship [illegible] on more pressing [illegible].

The Government is paying dearly now for having refused to take the public into its confidence on the extent of the financial difficulties. This was attributed partly to the fact that a new government was being formed while the financial crisis was building up. It is also conceded that some ministers simply believed they could keep

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Reform Judaism Dedicates Center In New York

The first national religious center for Reform Judaism was dedicated in a special service at Temple Emanu-El, Fifth Avenue and Sixty-fifth Street, in New York.

The new $1,000,000 variegated limestone structure, across the street from the Temple, will be known as the House of Living Judaism. It will serve as the national headquarters for all affiliates and departments of the Union of American Hebrew Congregations, parent body of Liberal, or Reform, Judaism in the United States and Canada. Heretofore the Union has divided its interests between New York and Cincinnati.

The service of dedication opened with a processional of 500 congregational officers and board members of the Union and its affiliated organizations.

Participants in the service proper included the Right Rev. Henry Knox Sherrill, Presiding Bishop of the Protestant Episcopal Church, who brought greetings from the National Council of the Churches of Christ in the U.S.A.; Rabbi Maurice N. Eisendrath, president of the Union; Dr. Julius Mark, senior rabbi of Temple Emanu-El; Rabbi James G. Heller of the Isaac Mayer Wise Temple in Cincinnati; and Rabbi Simon Kramer, president of the Synagogue Council of America, a rabbinical body representing Orthodox, Conservative and Reform Judaism.

In his message of greeting Bishop Sherrill told the 2,000 worshippers and guests from the United States and Canada that the Christian Churches "owe an overwhelming debt to Judaism," according to the New York Times. Asserting that "we share a common faith in the everlasting God," he added:

"From God comes the ethical [illegible] thought and [illegible] devotion to truth and the love of liberty—a heritage, too, we share. In a world of chaos and hatred we can stand together for our freedoms with understanding and compassion in our hearts for all men everywhere."

He said that Christians and Jews today need to stand together for the ideals of truth and freedom, "in a world in which evil and

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Histadrut Award Cites Truman As Humanitarian

President Truman received the 1951 Histadrut Humanitarian Award from the National Committee for Labor Israel. Joseph Schlossberg, general chairman, read the citation to the President while eleven labor leaders from the United States and Israel looked on. It expressed the hope that God would grant him "many more years in the service of our country and humanity."

Accepting the award in a ceremony in the White House Rose Garden, Mr. Truman made no reference to this particular note in the tribute, but said, according to the New York Times, that the expression of appreciation was "one of the things that makes it possible for a man to carry on in this job."

"You see, I receive more bricks than plaques," the President went on, "and when I receive a thing of this kind, it always touches me to the quick. I hope I deserve it.

"The President, you know, has a job where he can't do anything outside of the line of duty. Most medals are presented because a man has done something that is outside his regular line of duty. It is very difficult for the President to find anything that is outside his line of duty, but I do appreciate this recognition, and it is highly thoughtful of you to come and present it to me. I hope I will always deserve it."

Explaining that he acted on behalf of 50,000 Americans, Mr. Schlossberg recited the actions Mr. Truman had taken as President to insure the birth and growth of the Israeli state and to demonstrate his great interest in Histadrut, which is the general federation of Jewish workers in Israel.

"In these troubled times, when grave dangers face the democratic world and the precepts of liberty and justice upon which our own country was founded and exists today, President Truman's friendship and affection for Israel gives courage to the Jewish state and underscores the fact that we are our brother's keeper," the citation said.

It added: "With trust in Almighty God and in the sterling leadership of our President, we are confident that the peace and security of the world shall be preserved so that nations and peoples may flourish and prosper for the benefit of mankind."

Members of the Histadrut delegation included Isaac Hamlin of New York, general secretary of the national committee; Joseph Breslaw of New York, vice president of the International Ladies Garment Workers Union, A. F. L., and chairman of the American Trade Union Council for Histadrut; Dr. Joseph Burnstein of Israel, special Histadrut delegate to the United States; Itzhak E. Haskin of Israel, treasurer of the Histadrut and special delegate to the United States, and Dr. Herman Seidel of Baltimore, representing the Labor Zionist Organization of America.

Also, Morris Shapiro, chairman of the Business and Professional Council for Histadrut of Boston; Joseph Kaplow, chairman of the Business and Professional Council for Histadrut of New York; Mrs. Sarah Kahn of New York, Histadrut chairman of the Pioneer Women's Organization; Louis Segal, general secretary of the Farband, Labor Zionist Order of New York; Samuel Chesnin of New York, chairman of the United Organizations for Israel Histadrut, and Oasip Walinsky of New York, president of the Pocketbook Workers International Union.

On another occasion, the organization honored governors of five states for their aid to Israel and Histadrut, at a dinner at the Waldorf-Astoria given by the Business and Professional Council of the Israel Histadrut Campaign.

The governors who attended, and received scrolls in recognition of their efforts, were Paul A. Dever of Massachusetts, Alfred E. Driscoll of New Jersey, Elbert N. Carvel of Delaware and John Lodge of Connecticut. Gov. Thomas E. Dewey, one of those honored, was unable to be present because of illness, and his scroll was accepted by Attorney General Nathaniel L. Goldstein. Speakers, in addition to the governors and Mr. Goldstein, included Mayor Vincent R. Impellitteri and Arthur Lourie, Israeli Consul General in New York.

Gov. Driscoll, in his speech, proposed establishment of a Near Eastern organization under the United Nations Charter, similar to the North Atlantic Treaty Organization. Such an organization, he said, might help prevent the Mediterranean from becoming the tinder box for a third world war and deter Russia from attempting a conquest by force in that area.

"The development of a pattern of collective security in the Near East would do much to alert the countries of that area to the common enemy—the real enemy," Gov. Driscoll said. "By focussing our attention on the threat of Russian aggression, differences within the Near East community would be dissolved, with mutual and self-help and a true spirit of co-operation taking their place."

Alleges Arabs Try To Sever Jews From Others In U.S.

Prejudiced attitudes against Jews and other minorities in the United States have decreased by as much as 40 per cent in the last five years, it was reported by Benjamin R. Epstein, national director of the Anti-Defamation League of Bnai Brith, at the thirty-eighth annual meeting of the League's national commission, in Atlantic City, N. J.

On the adverse side of the picture, however, Jacob Grumet, New York City Fire Commissioner and chairman of the League's civil rights committee, alleged that seven Arab states, working through the Arab League, during the last year conducted a well-financed campaign to drive a wedge between American Jews and the total American community, reports the New York Herald Tribune. The purpose of the Arab efforts, Mr. Grumet said, was to destroy the economic, moral and political support which the American government and people have been giving to Israel.

Mr. Grumet named Abdel Rahman Azzam Pasha, Secretary General of the Arab League, who came to the United States in September, 1950, as the man originally in charge of the anti-Jewish propaganda. Mr. Azzam associated with people described by Mr. Grumet as leaders of anti-Semitic groups in the United States.

Mr. Grumet said the Arab League was involved in the false attack on Mrs. Anna M. Rosenberg when she went before the Senate Armed Services Committee for approval as Assistant Secretary of Defense. Mr. Azzam left the United States early this year.

Mr. Epstein, discussing attitudes towards Jews, Catholics and Negroes, said: "The general trend of racial and religious prejudice from 1940 to 1945 ... was steadily upward, reaching its height at the close of the war. The drop since then has been dramatic, but the results obtained from four different polls are mutually supporting and consistent, and we therefore hold out the hope that general attitudes improved, despite such incidents as the Cicero riots and others which have been stimulated by particular prejudice groups or those who make a good business of hate-mongering."

Mr. Epstein said that the tensions of the war period and rumor-mongering increased prejudice in the 1940s. Today, despite the war in Korea, the trend has been reversed, he said.

Despite the tense international situation he declared that "scapegoating of the minority groups seems to have considerably lessened." He recalled that in 1946, of those questioned, 64 per cent said that they had heard criticism leveled against Jews and reported that now only 24 per cent reported having heard unfriendly talk about Jews, says the New York Times.

"To a question whether they thought feeling against Jews increasing or decreasing, only 16 per cent said it was increasing and 19 per cent said it was decreasing," his report continued.

"In a poll in 1945, 58 per cent thought that anti-Semitism was increasing and only 8 per cent thought it was decreasing. In 1945 some 24 per cent thought that anti-Semitism was neither rising nor falling. In 1950 this group was 40 per cent.

"The improvement reflected in these figures is further carried out in other tests to attitudes not only toward Jews but to other minorities. Thus in an answer to the question as to what groups could be considered as a threat to America, 6 per cent picked on Negroes, whereas in 1946 some 13 per cent had taken that position.

"The comparative figures for Jews was 5 per cent in the current poll as against 18 per cent in 1946; and for Catholics, 6 per cent

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Bnai Brith ADL. Rejects Unified Community Relations Work

The Anti-Defamation League of Bnai Brith, at Atlantic City N. J., urged all major Jewish national organizations in the community relations field to strengthen "their voluntary forms of organization to give the greatest impact to their programs for combining anti-Semitism and religious and racial bigotry."

Adoption of this appeal by the League's thirty-five-member national commission brought into focus a controversial issue in Jewish communal life. It was the League's answer to a recent study made by Prof. Robert M. MacIver of Columbia University, who had recommended a reallocation of functions among Jewish organizations to correct an overlapping of programs, says the New York Times.

The study was made at the request of the National Community Relations Advisory Council, the co-ordinating body of six national Jewish organizations including the Anti-Defamation League and twenty-two local community relations councils. The League's statement held that the recommendation would put community relations under "a tight and neat control" and "violate the voluntary nature of Jewish communal organizations."

Two of the organizations, the Anti-Defamation League, which concluded its thirty-eighth annual meeting, and the American Jewish Committee would lose much of their areas of operation under the MacIver program, while the other four, the American Jewish Congress, the Union of American Hebrew Congregations, the Jewish War Veterans and the Jewish Labor Committee would increase their activity.

Both the American Jewish Committee and the Anti-Defamation League would give up their work with labor, veterans, and in interfaith movements, under the MacIver recommendations. This would mean that money allocated to them by the projected special fund allocations committee would be less than they now receive directly from the various community councils and by their own fund-raising efforts in New York and Chicago, says the New York Herald Tribune.

In a twenty-three-page statement, the A.D.L. said that under the MacIver program the National Community Relations Advisory Council, now merely a co-ordinating agency, would become an overall governing body with power to conduct the operations and control the funds of all the national agencies.

"The MacIver study assumes that Jewish life in America is sufficiently uniform and cohesive to warrant unified direction of all community relations programs," the league statement said. "But such uniformity does not exist. It has been made abundantly clear over the past quarter of a century that the Jewish community, a democratic community, is by no means sufficiently uniform or docile to be 'unified.' Important ideological differences exist and attempts therefore, at this time, to centralize control of community-relations work cannot be achieved."

Meier Steinbrink, former New York State Supreme Court justice, was elected to his sixth consecutive one-year term as A.D.L. national chairman. Richard E. Gutstadt was re-elected executive vice-chairman.

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Social Notes — Montreal

Mr. and Mrs. Eli Bernett, Snowdon Avenue, returned from a week's stay in Boston, Mass.

Mr. and Mrs. J. Shtull and daughter, Florence, formerly of 131 Laurier Avenue West, have taken up new residence at 5193 Dalou Avenue.

Mr. and Mrs. Saul Rosenbaum (nee Anne Cohen, of Montreal), and son, Donald Stuart, and daughter, Erma-Lee, of Brooklyn, N. Y., are here for the bar-mitzvah on November 3, at Chevra Kadisha Synagogue, of their son, Donald Stuart. They are at the Laurentien Hotel, visiting with Mrs. Dora Staviss, Globert Avenue; Mr. and Mrs. H. C. Tunis, Kent Avenue; Mr. and Mrs. F. Eligberg, Park Avenue; Mr. and Mrs. B. Shaer, Mackenzie Avenue, and Mr. and Mrs. I. Shuster, Globert Avenue, all uncles and aunts of Donald Stuart. Others here from out of town are H. Goldstein and S. Abramson, of Brooklyn, N. Y.; Mrs. M. Presser, of Brighton, Mass., and Mrs. A. Meyers, of Dorchester, Mass., aunts of Donald Stuart.

Mrs. Florence Freed, Trans Island Avenue, returned from New York, where she visited her son-in-law and daughter, Mr. and Mrs. Somer Albert.

Mrs. M. Charon, Ridgevale Avenue, flew to Buffalo, N. Y., to spend several weeks with her son-in-law and daughter, Mr. and Mrs. J. Paul, and granddaughter, Arlene Myrna.

Sam, Ader and Louis Sherman, both of New York, were here for the funeral services for their late mother, Mrs. Mariam Torovsky Ader, who resided at 5498 Trans Island Avenue.

Here for the bar-mitzvah of Brian, son of Mr. and Mrs. L. Cherry, Somerled Avenue, who will be called to the Reading of the Law at Shaare Zion Synagogue on Saturday morning, November 3, are: Louis Cherry, his grandfather; Mr. and Mrs. J. Hendler, Mr. and Mrs. I. Cherry, Mr. and Mrs. D. Cherry, uncles and aunts, all of Quebec City; Mr. and Mrs. B. Joseph, uncle and aunt, of Amos; Mr. and Mrs. J. Cherry, uncle and aunt of Tom's River, New Jersey; and Mr. and Mrs. S. Cherry, uncle and aunt, of Philadelphia, Pa. Mrs. Cherry, grandmother, of Quebec City, will be unable to be here for the occasion.

Mr. and Mrs. A. Lithwick, and son, Harvey, of Ottawa, Ont., were here for the bar-mitzvah of their nephew and cousin, Benjamin Esar, son of Mr. and Mrs. I. Esar, Westbury Avenue.

Mr. and Mrs. Joseph Shatner, Girouard Avenue, celebrated their twenty-fifth wedding anniversary at a cocktail party and evening party, for members of the family. They have two daughters, Mrs. Jerry Rutenberg, formerly Miss Joy Shatner; Miss Farla Shatner; and one son, William Shatner.

Mr. and Mrs. Dan Sandman, of Boston, Mass., entertained at an open house party at their home in Boston, in celebration of the engagement of their son, Kenneth Sandman, to Miss Gertrude Zolotoroff, MacDonald Avenue, Montreal. Mrs. J. Chess, Prince of Wales Avenue, and Mrs. Louis Kushner, MacDonald Avenue, sisters of the bride-elect, and Mr. and Mrs. Ben. Zalter, MacDonald Avenue, brother and sister-in-law of the bride-elect, were there for the occasion.

Mr. and Mrs. Jack Bergman, McNider Avenue, and Mr. and Mrs. Moe Bergman, McEachran Avenue, flew to New York, where they spent a week's holiday.

Hyman Mandel, of New York, was here for the funeral service for his late sister, Mrs. Claire Garmaise Mandel, whose residence was at 1254 Ducharme Avenue.

Miss Rolande Kursner, of Ottawa, Ont., visited her uncle and aunt, Mr. and Mrs. H. Wax, and family, Maplewood Avenue.

Mrs. Sam. Solomon, of Burlington, Vt., was here for the funeral service for her late father, Harry Luck, who lived at 5694 Esplanade Avenue.

Irving Merican, of Baltimore, Md., is here for a week, visiting Mr. and Mrs. William Golden, 4073 Esplanade Avenue, parents of his fiancee, Miss Riva Golden.

Harold Lurie, of Toronto, Ont., was here for the funeral service for his late father, Manuel Lurie, who resided at 763 Querbes Avenue.

Mr. and Mrs. Simon W. Goldenthal, formerly of 6044 Waverley Street, are now residing at 67 Swanwick Avenue, Toronto, Ont.

Mrs. Samuel Warshaw, of Schenectady, N. Y., was here for the funeral service for her late brother, Louis Ellison, who resided at 1620 Van Horne Avenue.

Mr. and Mrs. Bernard Bryan, formerly Miss Doreen Volansky, daughter of Mr. and Mrs. Leon Volansky, of 4966 St. Catherine Road, and of Drummondville, left by plane for New York, and for Atlanta, Georgia, and will motor from there to New Orleans, La., prior to taking up residence in Atlanta. Mr. Bryan is the son of Mr. and Mrs. Irving Bryan, of Atlanta.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

BAR-MITZVAHS

Mr. and Mrs. Meyer Klugerman, 3777 de la Peltrie Avenue, announce the bar-mitzvah of their son, Lawrence Morton, who will be called to the Reading of the Law on Saturday morning, November 3, at nine o'clock, at Shevos Achim d'Beth Abraham Synagogue, 5829 Cote des Neiges Road; reception to take place in the evening at Mirsky's.

Mr. and Mrs. L. Cherry, Somerled Avenue, will celebrate the bar-mitzvah of their son, Brian, who will be called to the Reading of the Law, at Shaare Zion Synagogue, on Saturday, November 3, at nine o'clock. He is the brother of Sandra; and grandson of Mrs. L. Zelsan, Maplewood Avenue; and of Mr. and Mrs. Louis Cherry, of Quebec City. There will be a dinner-recention the following day, at Mirsky's.

Mr. and Mrs. Saul Rosenbaum (nee Anne Cohen, of Montreal), of Brooklyn, N. Y., announce the bar-mitzvah of their son, Donald Stuart, who will be called to the Reading of the Law at Chevra Kadisha Synagogue, on Saturday, November 3, at 10 a.m. Kiddush will be observed after the ceremony; and there will be a dinner-reception at 4114 St. Lawrence Boulevard. Donald Stuart is the brother of Erma-Lee; and grandson of the late Mr. and Mrs. I. Cohen, and of the late Mr. and Mrs. N. Rosenbaum.

REFORM JUDAISM

(Continued from Page One)

atheistic forces are attempting to dominate all our lives."

Dr. Mark, in his address of dedication, said that "the measure of true religious achievement is the extent to which it becomes a living, breathing dynamic reality in our lives, keeping our souls free of the corruption brought on by the cynicism, materialism and selfishness of our age—ever directing our thoughts, our hopes and our lives toward the living God."

Mrs. Louis A. Rosett, president of the National Federation of Temple Sisterhoods, presented the deed of the property and a "Book of Living Judaism" containing the names of all sisterhood members who aided the building project to Dr. Samuel S. Hollender of Chicago, chairman of the Union board. In accepting these, Dr. Hollender predicted that the new building "will stand forever as a monument to our creative energies, our imperishable ideals and our eternal faith."

The keys of the building were presented to Rabbi Eisendrath by Charles H. Griffiths, Surrogate of Westchester County and legal adviser to the family of the late Dr. Albert A. Berg. A financial donation by Dr. Berg and funds raised by the sisterhood made possible the completion of the building according to the New York Herald Tribune.

Rabbi Joseph Fink, vice president of the Central Conference of American Rabbis, offered the invocation. Rabbi Nathan A. Perilman of Temple Emanu-El conducted the Sabbath eve service, and Rabbi Leo Baeck, president of the World Union for Progressive Judaism, delivered the benediction.

When the temple service was over, the congregation witnessed a symbolic "opening of the doors" at the Fifth Avenue entrance to the new building.

The building houses an audio-visual center, a chapel, a library pertaining to synagogue matters, an exhibit room for ceremonial objects and offices for affiliates of the Union.

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Review Of A First Novel

BY ABE GOLOBERG, OF MONTREAL

THE SECOND SCROLL. by A. M. Klein. Toronto: McClelland And Stewart Limited. $3.25

The appearance of A. M. Klein's first novel marks another important milestone in this Montreal writer's already distinguished career. Having won for himself the position of Canada's outstanding poet, Klein has now ventured into a field few poets usually attempt. To judge from his first novel, however, one can safely assume that new avenues of great literary possibilities lie ahead for him. For "The Second Scroll" is one of the finest pieces of literary effort to appear at a time when the market is glutted with dilettantism that passes for good literature.

The success of "The Second Scroll" is based on the fact that Klein has not abandoned his poetry but chose to use the poet's medium in this extraordinarily exquisite esoteric tale which he tells so beautifully in this novelette. He tells his story so well that the reader becomes not only absorbed in the saga of his allegorical Uncle Melech but in the erudition of the author. For Klein possesses not only the inherent love of a Jew for his people. He has an affection that stems from conviction, and from the analysis of the scholar that his allegiance and devotion grew out of understanding the peculiar miracle of Israel in the history of man.

One cannot help but draw an analogy between Klein's depth of scholarship and the superficiality of another Jewish writer who of late has unsuccessfully attempted to create a fictional apologia for his Jewishness — Sholem Asch. The difference between Klein and Asch is that the former is not only the master of the word but that he is a scholar and a consistent, warm, even Orthodox, Jew.

Asch, on the other hand, is one of the best story tellers of our day but he lacks Klein's depth and erudition. One of the founders of modern Yiddish literature, for nearly half a century he has been trying to extricate the Torah from Yankel Shabswitz's bawdy house wherein he planted it in his early writing days with the tragic result that he got lost in a maze of pseudo-Judaic fiction which confused him more with every new literary effort.

Klein's Uncle Melech is the sage of contemporary Jewry's great tragedy as well as its potential salvation witnessed by the rebirth of Israel, because Uncle Melech's personality comprises the eternal Wandering Jew who encounters his Golgotha on every page of history and the Melech Moshiach (the King Messiah) whose millenia-long promise of national redemption keeps his people strong and indestructible.

Uncle Melech goes through the gamut of contemporary history, playing, as it were, an important role in every event. He is the genius-scholar of the family, exploring the endless seas of Talmud knowledge; he is witness to the pogroms of Czarist days; he joins the rebellion against this tyranny; the advent of the Russian revolution finds him high in the Bolshevik hierarchy. There he remains, lost in his kin and the world until the advent of Hitler. The Hitler-Stalin pact of 1939 brings disillusion.

Uncle Melech is then lost, as were millions under Hitler's occupation in East Europe. When his nephew sets out to trace his whereabouts he finds tracks all the way from the gas chambers to Israel. But Melech always eludes him. He misses him by a matter of hours in the Casbah of Casablanca, Morocco, and never really gets to see him. He hears of his arrival in Israel but never learns of what fate befell him after his arrival there.

On the long, tortuous, but altogether not unadventurous, journey from the gas chambers to Israel, Uncle Melech journeys through the continent, on one mission or another. In Italy we find him among the refugees who formed the vanguard of the illegal immigrants the Haganah was smuggling into Palestine in defiance of British mandate policy. And it is in Italy or rather in Rome, where the unpredictable Melech manages to do many things, some of which provide Klein with the best material for his book.

Melech flirts with Catholicism but he confounds his illustrious benefactor, one of the pillars of the Catholic Church, by his indecision. There, too, he provides Klein with the opportunity to present the reader with one of the most beautiful descriptions and analyses of Michelangelo's frescoes on the ceiling of the Sistine Chapel.

It is in this gloss that Klein shines in all his glory. He interprets the masterpiece of the story of the Bible in one of the most fascinating pieces of writing in contemporary literature. The panels take on meaning; the flesh of the majestically painted figures becomes spiritually alive and the most minute detail looms large in its interpreted form.

In this small but enormously vital volume Klein has explored a new field for his talents exceedingly well. It is the best book on the recent Jewish story and should be read widely and well not only by the limited Jewish audience but by the world at large.

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Social Notes — Montreal

Mrs. H. Grant and Samuel Kotansky, of New York, were here for the funeral services for their late mother, Mrs. Toba Tkatz Kotansky, who resided at 5819 Park Avenue.

Mr. and Mrs. S. S. Gordon, Dunlop Avenue, entertained thirty guests at an at home, to honor Mordecai Halevy, Hebrew writer and educator, of New York and Philadelphia, Pa.; and Shimon L. Blank, Hebrew novelist, of Philadelphia.

Mr. and Mrs. A. B. Bennett, of Toronto, Ont., who were here for the Canadian Jewish Congress convention, visited her mother, Mrs. L. Klineberg, Grosvenor Avenue.

Mr. and Mrs. Robert Benson, formerly Miss Betty Grover, daughter of Mr. and Mrs. Hyman Grover, Westmount Avenue, have taken up residence in Portland, Oregon.

Mr. and Mrs. Sydney Leff, of Brooklyn, N. Y., are visiting with Mr. and Mrs. Joseph Lew, Victoria Avenue, while here for the marriage on November 4, of their niece, Miss Frances Lew, to Danny Nemetz.

Mrs. Benjamin Robinson, Forden Crescent, was in New York for the annual board meeting there of the American National Council of Jewish Women. Mrs. Robinson is Canadian vice-president.

Mr. and Mrs. M. Meyers, of Long Island, N. Y., are here for the marriage on November 4, at Shaare Zion Synagogue, of their cousin, Miss Frances Lew, daughter of Mr. and Mrs. Joseph Lew, Victoria Avenue, to Danny Nemetz, son of Mr. and Mrs. S. Nemetz, St. Urbain Street.

Mr. and Mrs. M. Dorsey, of Toronto, Ont., visited their son and daughter-in-law, Mr. and Mrs. L. M. Dorsey, Roslyn Avenue.

Mr. and Mrs. David Nadian, of New York, are here until Monday, with her parents, Dr. and Mrs. David Ballon, Bonaventa Avenue.

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APPROACHING MARRIAGES

Mr. and Mrs. Simon Rosenbloom, Jeanne Mance Street, announce the approaching marriage of their daughter, Marion, to Harry Fligel, son of Mr. and Mrs. Saul Fligel, Bloomfield Avenue, to take place on Saturday night, November 3, at half-past seven o'clock, at Chevra Kadisha Synagogue.

Mr. and Mrs. Isidore Eidinger, Kent Avenue, announce the approaching marriage of their daughter, Miss Sylvia Eidinger, to Harry Spivak, son of Mrs. M. Spivak, Clermont Street, and the late M. Spivak; the marriage to take place on November 11, at the Spanish and Portuguese Synagogue.

(Resort Advertisements on Pages Four and Six)

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Congress Session Pledges Program To Aid Israel; Reports On Civil Rights, Canadian Immigration Projects

The ninth biennial convention of the Canadian Jewish Congress re-elected Samuel Bronfman as head of the Congress for the twelfth year. The Congress elected Michael Garber, K.C., of Montreal, as chairman of the national executive, and the following vice-presidents: Monroe Abbey of Montreal, J. Irving Oelbaum of Toronto, Sol Kanee of Winnipeg and Esmond Lando of Vancouver.

Moishe Dickstein of Montreal was elected honorary general secretary, a newly created post which was set up after the death of H. M. Caiserman, who had been general secretary since the founding of the Congress. Joseph H. Fine, K.C., of Montreal, was re-elected national treasurer. A Dominion Council of more than 300 representatives of Jewish communities and institutions from coast to coast was voted into office.

Jews of Canada have requested formal permission from the Foreign Exchange Control authorities at Ottawa, to purchase Israeli Government bonds as part of the large scale economic consolidation program of the National Conference for Israel and Jewish Rehabilitation, Mr. Bronfman, told the delegates at a meeting, at which Michael Garber, K.C., was chairman.

The plenary session reaffirmed the decision of the Montreal Conference for Israel last March, to carry through a four-point program, including Gift Dollars to Israel, the development of Canadian-Israeli trade, the investment by Canadians in Israeli Government bonds in this country. The Jewish community of Canada is developing this program in order to facilitate the consolidation of Israel and to enable 600,000 additional Jewish immigrants from Europe, Africa and Asia to settle in Israel within the next three years.

Canadian sanctuary for refugees, homeless in Europe, but useful in Canada, was energetically continued; thus there were brought to Canada, under individual sponsorship, under the auspices of chosen trades and vocations, and as part of larger immigration projects, hundreds of New Canadians who came offering their skills, their gratitude and their loyalty. This period also saw the completion of the War Orphans Project, a crowning achievement in Canadian humanitarianism, Mr. Bronfman reported.

"I wish to take this opportunity to express the deep-felt thanks of Canadian Jewry to the Prime Minister, Hon. Mr. Louis St. Laurent and the members of his cabinet, for the warm sympathy which they brought to these problems. We have had occasion also, from time to time, to make representations to Government with reference to matter of national and international import; thus we presented submissions concerning the status of refugees, the international covenant dealing with genocide, the admission into Canada of groups suspect of anti-democratic allegiance; thus was placed before the Senate Committee on Human Rights our brief on that subject; thus jointly with the Zionist Organization of Canada we presented views touching Israeli claims for German reparations; and thus, together with the Association of Civil Liberties we brought forward recommendations relevant to these issues. Here we wish to record sympathetic reception of our submission," Mr. Bronfman said.

"The past two years, indeed, have seen a heartening clarification of Canadian democratic concept that cannot but fill us with pride," he continued. "We signalize in this connection the Fair Employment Practices Act of Ontario, the statutes of Ontario and Manitoba outlawing discriminations in land sales, the change of regulations of the Unemployment Insurance Commission so as to permit its benefits to Sabbath observers, and the outlawing of restrictive covenants in both of the aforementioned provinces."

The convention was told by Mr. Bronfman that no reparations by the German Government can be considered "as compensation for the murderous annihilation of six million of our kin."

Mr. Bronfman said it would be inhuman and unjust for the oppressors to be allowed to keep the spoil plundered from their victims, while these victims continued in destitution, and "while the State of Israel groans on under the burden of refugees hospitalized and impoverished."

He said these people must be rescued and taken to Israel and it must be seen to it that the state represents "a refreshing oasis of democracy in the Middle East today."

"With the possible exception of Turkey, it is only Israel which in that part of the world proclaims and makes its own the freedoms of our way of life," the speaker added.

Dr. Nahum Goldmann, head of the World Jewish Congress and leader of the World Zionist Movement told the plenary session that the position of World Jewry even after establishment of the Jewish State in Israel should preclude any sense of security or relaxation of effort by the Jewish people of this continent. He pointed to the two million Jews who live behind the Iron Curtain, where anti-semitism, although suppressed and inarticulate, is stronger and more vicious than even before. In the event of any disturbance of these countries those Jewish people, he said, are as surely subject to serious danger as they were under the Nazi regime.

Dr. Goldmann stated that the sole secure bulwark of World Jewry today is in the State of Israel, even though that state is still facing the gravest economic and social problems.

Saul Hayes, the national executive director of the Canadian Jewish Congress, told the opening session that "The efforts of the people of Israel to consolidate the Jewish State and to make it economically self-supporting are meeting very grave difficulties. It is so obvious that all who see in that State a basis for stability in the Middle East will have to continue their efforts for a number of years.

"Israel is in that category of rather numerous other nations which today require assistance in their re-establishment and the co-operation of their economic planning with their neighboring nations and with other leading governments.

"Like many such nations, Israel has the long-range potentialities of economic independence and of international stability. But that is the long-range point of view. From the immediate short-range point of view their position is very discouraging unless they are to receive substantial assistance."

At another session, Hon. Walter N. Harris, Minister of Immigration and Citizenship, assured the Congress that the Federal Government is aware that the immigration of Germans into Canada might possibly involve the entry of "persons who are guilty of crimes against humanity."

However, he stated that the government has better facilities for checking the records of prospective immigrants from Germany than from any other country and it was a matter of settled policy not to allow any such persons into Canada. The Government was less strict about persons who had, in a moment of weakness, contravened an ordinary law.

"We are prepared to give people a second chance and are always ready to review any decision we may have made," he said.

Mr. Harris said the government was guided by an immediate policy of controlling immigration in accordance with day-by-day employment statistics and the needs of Canadian industry. However, the long term policy was based upon a desire not to see the growth of the nation stopped at the 14 million-mark, he said.

The minister said it was a firm principle governing the policy of the cabinet not to permit any consideration on racial or religious grounds to affect decisions on policy or on individual cases.

Monroe Abbey, the president of the Canadian Jewish Congress in Eastern Canada, presided at the opening session which also heard Rabbi S. Hershorin; Moshe Yuval, Consul General of Israel in Canada; Edward E. Gelber, of Toronto, co-president of the Zionist Organization of Canada; and C. Hyman, economic counsellor to the Israeli Embassy in Washington.

Other sessions heard Shloime Wiseman, principal of the Jewish People's Schools; Cantor Nathan Mendelson, of the Shaar Hashomayim Synagogue; J. Irving Oelbaum, of Toronto, president of the Canadian Jewish Congress in Ontario; Sol Kanee, of Winnipeg, Congress president in Western Canada; Esmond Lando, of Vancouver, Pacific Region head; William Kaplansky, of Saint John, N.B., Maritimes head of the Congress; Joseph H. Fine, K.C., national treasurer of the Canadian Jewish Congress; Major A. H. Friedgut, resident representative of the Zionist Organization of Canada in Israel; Rabbi Maurice L. Perlzweig, of the World Jewish Congress; Professor Jacob Finkelman, national chairman of the joint public relations committee of the Canadian Jewish Congress and the B'nai B'rith; Samuel David Cohen, public relations head in Eastern Canada; F. Catzman, K.C., of Toronto, leader of group relations work in Ontario; and Abraham Simkin, of Winnipeg, public relations chairman for Western Canada.

A session on education was led by A. B. Bennett, of Toronto, Moishe Dickstein; Lavy M. Becker; S. M. Selchen of Winnipeg, S. Ogden, Dr. J. Diamond of Toronto; and Samuel Lerner of Montreal.

Montreal officers elected to the national council are: Barney Aaron, Philip Abbey, I. Rapp, Edward E. Barkoff, Justice Harry Batshaw, David Becker, Lavy M. Becker, Ben. Bentel, J. H. Blumenstein, I. M. Bobrove, M. Breitman, B. Blumenfeld, Abraham Bronfman, Harry Bronfman, Mrs. Samuel Bronfman, O.B.E.; Mrs. H. M. Caiserman, Joseph H. Caplan, K.C., Leon Cheifetz, Samuel David Cohen, Horace R. Cohen, O.B.E.; Mrs. Leon Crestohl, Leon Crestohl, K.C., M.P.; Moishe Dickstein, Albert Eaton, I. Filey, Dr. Joseph D. Fieldman, Joseph N. Frank, Rabbi Solomon Frank, Nathan Gaisin, Mrs. M. Riven, Harvey Golden, Samuel Guttman, Sender Greenfeld, Clarence R. Gross, Samuel Harvey, A. A. Heaps, M. Herscovitch, Michael Honigman, Mrs. E. Kravits, David Kirsch, Leon Kronitz, Harold Lande, M. Oberman, Motel Osler, I. Leiter, S. J. Littner, S. L. Mendelsohn, K.C., Israel Medres, Morris Rabinowitch, Capt. W. Sebag Montefiore, M.C.; Moishe H. Myerson, Mrs. A. D. Paltiel, Israel Rabinovitch, Mrs. Anna Raginsky, J. Reich, Mrs. Benjamin Robinson, Louis H. Rohrlich, K.C., Julius A. Rosenfeld, Jerry Segal, Joseph Shapiro, K.C., Mrs. F. Caplan, Abraham Shurem, Councillor Max Siegler, Mrs. H. Singer, Harris M. Silver, Mrs. William Malus, Joel Sternthal, S. Tannenbaum, J. Torchin, Mrs. Solomon Vineberg, B. Usheroff, M. Wasserman, Samuel Wasserman, H. S. Weiser, Shloime Wiseman, Max Wolofsky, S. Broder, Rabbi S. M. Zambrowsky, S. Winkler, J. Zipper, L. Zucker, Charles Wolfson, Michael Greenblatt, Leon A. Levin, H. Tupper, Mrs. H. D. Cheifetz, Milton Klein, Philip Fainer, Samuel E. Schwisberg, K.C., A. H. J. Zaitlin, Jack Thuna, Mrs. A. Slavouski, Jack Klein, Philip Garfinkle, Donald B. Hurwitz, Professor Arthur Lermer, M. Trossman, Y. Friedman, F. Welikovitz, E. Leff, M. Wexelman and I. Mirman.

UNVEILINGS

GOODMAN: The unveiling of a monument to the memory of the late Louis Goodman will take place on Sunday, November 4, at 12 a.m., at Adath Israel cemetery in Cartierville.

DEATHS

Louis Ellison, 1620 Van Horne Avenue, died at the Jewish General Hospital, on October 18 as a result of injuries suffered on October 4 while at the intersection opposite his home. He is survived by his wife, Mrs. Violet Bernstein (Lewis) Ellison; a daughter, Miss Marilyn Ellison; and two sisters, Mrs. Simon Park (Fanny), of Montreal; and Mrs. Samuel Warshaw (Kate), of Schenectady, N. Y. Funeral service took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Shaare Zion cemetery. Shiva was at the home.

The death of Mrs. Jennie Freedlander occurred in Akron, Ohio, on October 26. She was the widow of S. A. Freedlander and the mother of Mrs. George W. Cohen (Florence), Cote des Neiges Road, Montreal, editor of the Canadian Jewish Review; of Mrs. Everett A. Irish (Rosalind), of Akron, former lecturer in English literature at the University of Akron; and of Samuel Freedlander, an artist, who lives in California; and is also survived by three grandchildren, Miss Susann Cohen, of Montreal; John Dicks Freedlander, of New York; and Nicholas Irish, of Akron; and a brother, Solomon Fink, of Akron. Mrs. Freedlander was Jane Esther Fink and was born in Glasgow, Scotland, the daughter of Avraham and Faigel Goldschmitt Fink, of Wirballen, Lithuania. Her mother died when she was ten years of age and she was taken to Wirballen where she was brought up and became proficient in Hebrew and Yiddish. She was a life-long student of the Bible. It was through the school books which she brought from Glasgow that Solomon Bloomgarden, the celebrated Yiddish poet who wrote under the name of Yehoash, became interested in English. When she went to Chicago, Illinois, as a young girl to settle, she married his first cousin. The funeral service in Akron was conducted by Rabbi J. Marshall Taxay, of Temple Israel.

Mrs. Rose Cristall Sabler, 446 Argyle Avenue, died on Friday, October 12, at the Royal Victoria Hospital. She is survived by her husband, Louis Sabler; a son, Robert Sabler; three sisters, Mrs. Ben. Levi (Bess), and Mrs. B. H. Weidman (Eve), both of Winnipeg, Man.; Mrs. A. L. Barron (Edythe), of Calgary, Alta., and one brother, Jack Cristall, of Edmonton, Alta. Burial was in Temple Emanu-El section, Mount Royal cemetery.

Mrs. Sarah Adler Gold, 732b Bloomfield Avenue, aged fifty-six, died on September 1, at the Jewish General Hospital. She is survived by her husband, Moses Gold; three sons, Sydney, Al., and Arnold; three daughters, Shirley, Florence, and Edith; her mother, Mrs. Esther Adler; two grandchildren, Rhoda and Doreen Gold; a sister, Mrs. H. Heller (Bertha); five brothers, Nathan, Morris, Jack Adler; and Samuel Adler, of Detroit, Mich.; and Marcus Adler, of Galveston, Texas. Rabbi S. H. Herschorn and Rabbi L. Syrek conducted services at Paperman's. Burial was in Hebrew Protective Society Cemetery. Shiva was at the home. Mr. and Mrs. H. Gold, of Boston, Mass.; Mrs. Molly Fisher, of Brooklyn, N. Y.; Terry Kalistein, of Bronx, N. Y.; Samuel Adler, of Detroit, Mich.; and Marcus Adler, of Galveston, Texas, were here for the funeral services.

Mrs. Mariam Torovsky Ader, 5493 Trans Island Avenue, aged seventy-nine, widow of the late Isidore Ader, died on Tuesday, October 23. She is survived by three daughters, Mrs. Moses Schikiransky (Gitel); Mrs. Max Greenbaum (Mary); Mrs. Sam. Lerner (Minnie); two sons, Sam. Ader, and Louis Sherman, both of New York; seventeen grandchildren; and eighteen great-grandchildren. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Temple of Solomon cemetery in Cartierville. Shiva was at the home.

Mrs. Claire Garmaise Mandel, 1254 Ducharme Avenue, died on Tuesday, October 9, at the Royal Victoria Hospital. She is survived by her husband, Charles Mandel; two sons, Nicky and William Mandel; her father, Michael Garmaise; five sisters, Mrs. L. Malus (Flora); Mrs. H. Pascal (Lily); Mrs. H. Angel (Rose); Mrs. H. Dubin (Shirley); Mrs. J. Pascal (Pearl); and three brothers, David and Bernard, of Montreal; and Hyman, of New York. She was a daughter of the late Mrs. Esther Garmaise. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Bnai Jacob cemetery. Shiva was at the home of a sister, Mrs. L. Malus, 7248 Stuart Avenue.

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MARRIAGES

RIEGELHAUPT-FINIFFTER

The marriage of Miss Phyllis Finiffter, daughter of Mrs. A. Finiffter, 5283 Hutchison Street, and the late M. Finiffter, to Melvin Riegelhaupt, son of Mr. and Mrs. A. Riegelhaupt, of Long Island, N. Y., took place on September 14, at one o'clock, in New York, in the study of Rabbi A. Burstein, who officiated. The bride was given in marriage by her brother, Mac Finiffter, Iona Avenue. She wore a pale blue brocaded satin dress, styled with a shawl collar, three-quarter-length cuffed sleeves, fitted bodice, and full skirt; and a navy-blue hat and shoes. Her bouquet was composed of Happiness roses. Miss Rita Finiffter, sister of the bride, was maid of honor; and Harold Rigelhaupt, brother of the groom, was best man. There was a luncheon after the ceremony. The bride and groom spent their wedding trip in Washington, D. C., the former travelling in a charcoal-grey suit, with a white blouse, and green accessories. They are living in Long Island.

SHENKMAN-FRANKLIN

The marriage of Donna Joyce, daughter of Mr. and Mrs. L. K. Franklin, of Los Angeles, Calif., to Stanley R. Shenkman, son of Samuel Shenkman, Cote des Neiges Road, and of Mrs. L. H. Amdursky, of Syracuse, N. Y., took place on Sunday, October 14, at half-past four o'clock, in the Crystal Room of the Blackstone Hotel, in Chicago, Ill. Rabbi Solomon Goldman, of Temple Anshe Emet, of Chicago, officiated. The bride was given in marriage by her father. She wore a gown of white Chantilly lace, and a coronet of seed-pearl beads, with a finger-tip-length veil. She carried a Bible, with a spray bouquet of white orchids. Miss Judith Franklin, sister of the bride, was maid of honor. She wore a dress of blue velvet and tulle, and a matching headdress, and carried a cascade bouquet of pink flowers. Jack A. Lupovich, of Montreal, was best man. White and multicolored gladioli and chrysanthemums were for decoration. Receiving, Mrs. Franklin, mother of the bride, wore a gown of hyacinth-blue lace, with a matching hat, and a corsage of white orchids. Mrs. Amdursky, mother of the groom, wore a gown of grey taffeta, a matching hat, and a similar corsage. For the wedding trip by motor through the Southern and Western States, the bride travelled in a grey gabardine suit, with black accessories. The couple will live on Cote des Neiges Road.

STROLOVITCH-BARNOFF

The marriage of Rhoda, daughter of Mr. and Mrs. Peter Barnoff, 7533 Outremont Avenue, to Julius Strolovitch, son of Mr. and Mrs. Hyman Strolovitch, 5175 Casgrain Avenue, took place at Reverend M. Master's on September 23, at half-past six o'clock. The bride was given in marriage by her uncle, Archie Barnoff. She wore a white satin gown, with a high neckline, outlined in seed pearl beading; long sleeves, ending in points over her hands; tightly-fitted bodice, buttoned down the back below the hip line; and full skirt, with a long train. She had a seed-pearl-bead headdress, with a fingertip-length veil; and carried Easter lilies and gardenias. Mrs. Morton Feldman, sister of the bride, was matron of honor, wearing a princess dinner gown of light blue crepe, cut with a high, round neckline, and cape sleeves; and gathered at the waistline. She had a light blue feathered headdress, and carried red roses. Judy Barnoff, cousin of the bride, was flower girl. She wore a long dress of pink nylon net over pink satin, and a pink poke bonnet, and carried a nosegay. Louis Strolovitch, brother of the groom, was best man. Baskets of flowers and ferns, with pom-poms, were used to decorate. "Because" was sung by Mrs. Issie Rocklin, a friend of the bride and groom. Receiving at Reverend Master's, Mrs. Barnoff, mother of the bride, wore a grey crepe gown, with embroidery of silver-shaded beading; and had a pink hat and hand-bouquet of pink roses. Mrs. Strolovitch, mother of the groom, wore a taupe lace gown, over brown satin; a matching hat; and a hand-bouquet of yellow roses. The bride and groom spent their wedding trip in New York and are residing at the home of the bride's parents. For travelling, the bride wore a blue suit, with a blue hat, and blue accessories; and had a pink blouse, and a pink shortie coat. Mr. and Mrs. B. Solomon of New York; and Mr. and Mrs. A. Barnoff, of Ottawa, Ont., uncles and aunts of the bride, were present.

GREENBERG-STEDMAN

The marriage of Marilyn Gertrude, daughter of Mr. and Mrs. S. L. Stedman, 4230 Sawtelle Boulevard, Culver City, Calif., to Manuel Bernard Greenberg, son of Mr. and Mrs. Joseph H. Greenberg, 5245 Van Horne Avenue, Montreal, took place at the Terrace Room of the Cienaga-Wiltshire Hotel, in Los Angeles, on September 9, at half-past six o'clock. Rabbi Albert Lewis officiated, assisted by Cantor Donald Wayne. Mr. Stedman gave his daughter in marriage. She wore a gown of white Chantilly lace over white satin. It had a heart-shaped neckline, wrist-length sleeves, fitted bodice, and was set over a crinoline skirt, with a short train. Her coronet of seed-pearl beading and satin was arranged with a tulle illusion veil, and she carried a bouquet of white orchids and lilies-of-the-valley. Mrs. Harold Stone was matron of honor. She wore a yellow chiffon floor-length gown, with a matching hat; and she had a bouquet of Talisman roses. Misses Adele White, Elaine Small, and Diane Infeld were bridesmaids. Their chiffon dresses were orchid-shaded, pink, and azure-blue, respectively; and they had matching hats. Their bouquets were of American Beauty roses. Joseph Rosen was best man. Ernest Stedman, Fred Moore, and Herbert Gelfand were ushers. The ceremony was performed by candlelight, under a bower of white gladioli, gardenias, and chrysanthemums. The aisles were decorated with flowers. For the reception the tables were decorated with bouquets of variegated flowers. "Because" was sung; and Mrs. E. Rubin played organ music. Receiving, Mrs. Stedman wore a beige chiffon and lace gown, with a matching hat. The bride and groom spent their wedding trip at Santa Catalina Island, and Lake Arrowhead, Calif.; and New York, and will reside at 4855 Queen Mary Road, Montreal. Mrs. Samuel Smith, of Boston, Mass.; Lieutenant and Mrs. H. Stone, of San Francisco, Calif.; and Miss Evelyn Silberberg, of Montreal, were wedding guests.

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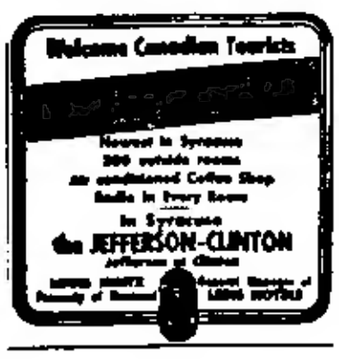

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Captains of the zones section of the Montreal Combined Jewish Appeal Women's Division are: seated, left to right: Mrs. Joseph L. Roll, 4885 St. Catherine Road; control woman, Miss Rose Block, 481 Strathcona Avenue; Mrs. Samuel Shuster, 3521 Girouard Avenue. Standing: Mesdames Joseph Stampleman, 3766 Grey Avenue; Ben. Louis, 4990 Dornal Avenue; Malcolm Kirschberg, 5014 Grosvenor Avenue. Absent when the picture was taken were: Mesdames J. C. Schwartzman, 5855 Terrebonne Avenue; and George Berenboum, 5016 Dornal Avenue.
—Drummond Photos

Captains of the zones section of the Montreal Combined Jewish Appeal Women's Division, each representing a group of the Pioneer Women, are: seated, left to right: Mrs. Harry Baker, 5413 Garland Place; Mrs. Samuel Boroditsky, 2076 Maplewood Avenue, co-control women with Mrs. J. Kravitz, 3876 Kent Avenue, who is now in Israel; Mrs. Meyer Yogod, 1927 Clinton Avenue. Standing: Mesdames Jack Mendelsohn, 6275 Mountain Sights; William Pepper, 6119 Esplanade Avenue. Absent when the picture was taken were: Mesdames Myer Barman, 4450 Marcil Avenue; A. Fleaser, 4681 St. Catherine Road; L. Goslin, 110 St. Viateur Street; B. Pinsky, 1930 Clinton Avenue; L. Rosen, 4060 St. Catherine Road.
—Drummond Photos

Founder Of Barnard Left Estate To Welfare

Charitable, religious and educational organizations are the principal beneficiaries named in the will of Mrs. Annie Nathan Meyer, author, and one of the founders of Barnard College, according to her will, which was filed for probate in New York.

Mrs. Meyer, widow of Dr. Alfred Meyer, died September 28 at her apartment in the Hotel Croydon, 12 E. 86th St., at the age of eighty-four. Her estate was valued for probate purposes at "more than $20,000."

In her will, dated October 9, 1950, Mrs. Meyer left her book collection to Barnard College, to be added to the college's Annie Nathan Meyer Drama Library. She left $10,000 to continue the college's American Studies course; $8,000 for the establishment of a graduate scholarship in her name, and other gifts.

Mrs. Meyer bequeathed three-eighths of her residuary estate to Mt. Sinai Hospital with the income to be used for the Dr. Alfred Meyer Foundation, to assist interns when they begin their practice. The will stipulated that Montefiore Hospital for Chronic Diseases, the Bronx, receive one-eighth of the residuary estate for the establishment of a foundation, named for Dr. Meyer, noted tuberculosis specialist, in the hospital and sanitorium for consumptives at Bedford Hills, N. Y.

Nathanya will soon have one of the largest and most modern vocational training centers in Israel. The municipal authorities have assigned operation of the school to Israel ORT (Organization for Rehabilitation Through Training) and have allocated $280,000 out of the city's development budget to cover the cost of building for which an area of more than one and a half acres has been set aside. In Nathanya's industrial center, forty factories are already working or are under construction with an involved investment of $22,400,000. A port and fishing center, Nathanya is in the heart of the agriculturally rich Plain of Sharon.

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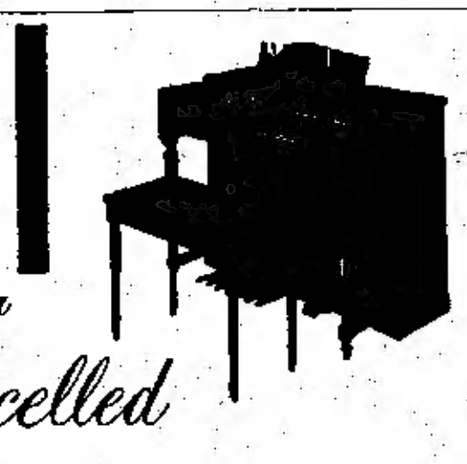

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SOUTH AFRICAN JEWRY: CLOSELY KNIT, EFFECTIVELY ORGANIZED

BY DR. H. SONNABEND, EXECUTIVE MEMBER OF THE WORLD ORT UNION

The author of the following article is visiting Canada on behalf of the World ORT Union.

Jewish life in the Diaspora is in a state of intense ferment. With the establishment of the Jewish State the chapter of homelessness came to a close, but as the curtain rang down on an age long epoch, a host of new issues presented themselves. Among these the problem of Jewish survival outside Israel stands out in sharp relief.

Dr. H. Sonnabend, of South Africa, an executive member of the World ORT Union, is visiting Canada on behalf of that organization, and will be present at the first biennial convention of Canadian ORT, and the second biennial convention of Women's Canadian ORT, at the Windsor Hotel, in Montreal, November 18 and 19.

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In this search for a new formula, a survey of South African Jewry acquires particular interest. At the southern end of the Black Continent, a community has arisen poor in numbers but rich in collective endeavour, young in years but determined to preserve its identity. In South Africa a group has emerged passionately devoted to the idea of Zion and yet anxious to build its communal structure on permanent foundations.

There is always something new from Africa. Can South Africa teach us something concerning the dilemma of Jewish minority existence? To reply to this question, we must first acquaint ourselves with the basic facts. I shall begin with a few statistical data. The numerical position of the Jewish group is precarious. In the vast South African subcontinent, with a total population of over thirteen million, Jews do not number more than 100,000 souls. Half of the Jews of South Africa live in Johannesburg, the country's largest city; another 20,000 in Capetown, the Union's oldest town.

Since Jews have much smaller families than the Boers, their proportion to the gentile population is in a process of rapid decline. Until the last war, the low natural increase of the Jew was compensated by the influx of immigrants from over-seas. At present no accession through immigration can be expected. The great reserves of European Jewry have been destroyed and the survivors have directed their steps to Israel, the U.S.A., Canada, and other countries. South Africa's present government is not likely to encourage immigration on a substantial scale.

A garrison small in numbers, with little chance of reinforcements from outside, requires extreme vigilance, a high degree of discipline and great alertness. Quality must become a substitute for quantity, lack of numbers must be compensated by perfect organisation and by a high pitch of communal endeavour.

How has the Jew reacted to the social complications, the clash of colour, the wide expanse of this rugged subcontinent? It seems that South African Jews have succeeded in blending old virtues brought from Eastern Europe with valuable characteristics acquired in the new environment of a country inhabited by hardy Boers and pioneering Britons. The mellowness of character, the sympathy with the under-dog, and the readiness to embrace an ideal have mingled with Anglo-Saxon discipline and the rugged individualism of the Boer. Indeed, the Anglo-Saxon Litvaks of South Africa display a remarkable synthesis between emotion and intellect, generosity and cold calculation.

This small community of warm-hearted but business-like Jews is geared to high performance. A few facts, taken almost at random, will suffice to illustrate the intensity of Jewish life. The Board of Deputies forms the unchallenged roof-organization of the entire community. It embraces about 300 bodies, from the largest congregation to the smallest social club, from the extreme Orthodox to the agnostic. I do not think there exists anywhere else in the world a more closely knit and more effectively organized Jewish group.

South African Jewry has a great tradition and an outstanding record of Zionist endeavour. In spite of different shades of political opinion, the Zionist Federation is a model of centralized command and unified action. Third, in order of importance, is the South African ORT-OZE with a membership counting several thousands. The idea of reconstruction through vocational training has found a ready response among the practically minded Jews of South Africa; as far as financial aid to ORT is concerned, South Africa's contribution is second only to that of the United States.

The feeling of solidarity with their less fortunate brethren as well as Zionist devotion resulted in extremely successful almost non-stop campaigning for funds. South Africa's contribution is out of all proportion to its numerical strength. The donation list of the United Appeal comprises 25,000 names. In other words, practically every Jewish family contributes to the unified campaign. The intensity of Jewish life is reflected also in the amazing output of the South African Jewish press. The 110,000 Jews are served by five weeklies; two fortnightly publications; nineteen monthlies, one quarterly and several annuals. Some weeklies have a circulation of over 10,000 copies.

How does this highly organized community fit into the economic, social, and cultural structure of South Africa? Space does not permit a survey of the important Jewish contributions to the country's economic advance. The first two significant chapters of the Jewish economic history coincide with the discovery of diamonds at Kimberley and gold in the region of Johannesburg. Since the eighties of the last century, a number of Jews played a decisive part in the exploration of the mining wealth of South Africa. Sufficient to mention Beit, the partner of the almost legendary Cecil Rhodes; Bernato, Joel, Albu, creators of Joannesburg's mining industry; Sir Ernest Oppenheimer, the unchallenged King of Diamonds.

These Jewish mining Barons hail almost without exception from England and Germany. They assimilated very soon with their non-Jewish neighbours and many adopted the Christian faith. Sir George Albu, a scion of an old rabbinical family, became the father-in-law of the present Anglican Bishop of Pretoria. Sir Ernest Oppenheimer, one of the world's richest men, has in recent years publicly dissociated himself from the religion of his forefathers.

Quite different was the complexion of the later immigration wave that touched the shores of South Africa. It was not the lust of adventure that drove the Jews of Lithuania to the new Eldorado. The Jews from Eastern Europe were seeking sanctuary from persecution and were ready to occupy the more humble positions neglected by their co-religionists from England and Germany. They started as peddlers, wandering from farm to farm to display their wares. They opened trading stations among semi-savage native tribes. They proved themselves courageous pioneers and braved the dangers of hostile black men. They learned to endure the solitude of the African bush and jungle. The commercial penetration of South Africa is largely the work of Lithuanian Jews and their descendants.

Particularly important is the Jewish contribution to the industrialisation of South Africa. The Boer, with his agricultural background, could not be expected to pioneer in the highly speculative enterprise of modern industry. The Britons were either connected with mining or interested in the sale of British products. No wonder that the Jew occupies a paramount place in most secondary industries.

The basic economic difference between the Litvak and his co-religionist from Germany and England went hand in hand with a fundamental difference in cultural attitudes. The immigrant from Eastern Europe was steeped in a Jewish environment and brought with him a deep allegiance to the heritage of Israel.

From the point of view of culture and language there exists no South African nation. The Britons and the Boers have a common citizenship, but speak different languages; have different historical traditions and cultural traits. In a pluri-cultural society, the problem of assimilation acquires a special meaning. The identification of the South African Jew with the political entity of South Africa does not mean the renunciation of his own cultural tradition. It is admitted that one can be a good South African and yet remain a Boer, a Briton, or a Jew. Somebody compared Israel to a fast pressure cooker. In contrast, South Africa is a very slow melting pot.

While South African Jews form a unit with distinctive traits, their influence on the cultural life of the general community is very considerable. South Africa's leading English author is a Jewish woman, Sara Gertrude Millin. The country's leading painter is another Jewish woman, Irma Stern. The name of South Africa's best-known sculptor is Moses Kotler.

The Jews are a highly urbanized group and there is no wonder that they turned to English, the language of the big town. Only recently Jews began to evince interest in the young but promising literature of the Boer. Literary creation in that language displays a strain of sorrow and contains an ingredient of melancholy wisdom. Something of the Nordic gloom and of Calvinist austerity has been transplanted to sunny South Africa. Jewish warmth can serve as an important corrective to the sombre outlook of a young nation beset by bitter memories and by a multitude of problems.

When speaking of South Africa's cultural ferment, it is worth mentioning that the leading contemporary writers, both the English and the Africaans, display a very positive attitude to Jewish national aspirations. Allan Paton, author of the now famous book, "Cry the Beloved Country," started his literary career in "Common Sense", a journal of which I was the chairman for many years. Van den Heever, the best known contemporary African novelist, wrote a remarkable book on Moses and advocates the rapprochement between the Boer nationalist and the Jews.

What are the prospects of the Jew in the present political make-up of the Union of South Africa? The paramount event in the country's recent history was the general election of 1948. This was more than just an ordinary change of Government. The victory of the present Prime Minister Dr. Malan over the party of General Smuts meant the enthronement of a principle bound to have the most far-reaching consequences. Political genius consists in the art of identifying oneself with a principle. Dr. Malan succeeded in identifying himself with two powerful ideas, the principle of Boer independence and that of white paramouncy. The former is nourished by a deep seated, though seldom justified, grievance against British domination, the latter is rooted in the fear of the white man to be submerged by the rising tide of colour.

We are not concerned here with the general policy of the present government only with the impact on the position of the Jew. In an address delivered at the Board of Deputies Congress more than two years ago, I ventured the prediction that the nationalist party would not embark on anti-Jewish measures. In fact, the colour issues are of such paramount importance that the government would be reluctant to complicate the position by discrimination between the different sections of the white group. Only recently the Chief Rabbi of Capetown published an article with the significant title, "No Cause For Pessimism". Four weeks ago the Nationalist Party of the Transvaal deleted a clause barring Jews from party membership.

As far as Jewish survival is concerned, particularly encouraging is the psychological attitude of the third generation. S. M. Herman, a young socialist and a pupil of mine, wrote a book comparing the Jewish youth of South Africa with their counterpart in the United States. He came to the conclusion that his contemporaries in South Africa displayed a deeper national consciousness, and very seldom evince signs of inferiority feeling or symptoms of self-hate and "Jewish anti-Semitism".

Of course, South Africa has also its share of "crisis-Jews" who feel themselves Jews only at times of anti-Semitic danger and persecution. Of course, in South Africa, too, the Jewish soul is passing through a phase of considerable relaxation. The tragedy of our people in Europe is beginning to acquire the remoteness of an historical event; the emotion flowing from the plight of the displaced persons has lost momentum; the psychological impact of the military struggle in Israel has lost the sharpness of actuality. After many years of almost unbearable tension a reaction has set in.

Still, the Jews of South Africa may be emotionally tired but spiritually they are more thirsty than ever. There is relaxation but no indifference. The overwhelming majority reject with scorn the idea of renouncing their Jewish heritage. They know that the desire to escape is nothing but a delusion, a mockery, a snare. They are not obsessed with the fear of anti-Semitism, neither are they hysterical in their national pride. They just want to remain Jews. Will they succeed?

"If I am not for myself, who will be for me? If I am for myself only, who am I?" This wise saying of the Mishna applies not only to the individual but also to the collective. The group must defend its right to live, but it must also give to its national existance a meaning transcending the selfish interest of the group. The survival of the South African Jew will ultimately depend on his ability to perform a moral, and at the same time useful, function within South African society. The possibilities are there; the Jew could serve as a bridge between Boer and Briton. He could teach the vital truth that South Africa must accept the principle of unity in diversity. It must be the home in which different racial and national groups can live harmoniously and cultivate their specific heritage.

An old legend tells of the man who was in search of three things: abundance without want; joy without sorrow; light without darkness. Reality can never match such vision. Jewish life in Africa has its shadows, but it also displays many bright features and harbours much promise. The struggle and progress of this small community at the far end of the black continent merit to be watched with sympathy and interest by Jews wherever they may live.

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Montreal Births

Born, to Mr. and Mrs. Albert Katsof (nee Shirley Hirsch), 6908 Lemieux Avenue, at the Jewish General Hospital, on October 14, a son, Ellis Joel; brother of Barney Elliot; grandson of Joseph Hirsch, Decarie Boulevard, and the late Mrs. Ella Hirsch; and of Mr. and of Mr. and Mrs. Joseph Katsof, Edward Charles Street; great-grandson of Mrs. Esther Gross, Joyce Avenue. Mr. Hirsch, the grandfather, held the baby during the ceremony. The godparents are Miss Dorothy Applebaum, Bloomfield Avenue, a cousin; and her fiance, Joseph Ghetler, Barclay Avenue.

Born, to Mr. and Mrs. Jack Perelmutter (nee Ann Resnick), St. Urbain Street, at the Doctor's Hospital, on September 28, a son, Irving Charles; brother of Julie and Phyllis; and of the late Marvin Perelmutter; grandson of Mr. and Mrs. J. Resnick, St. Lawrence Boulevard; and of Mr. and Mrs. B. Perelmutter, Colonial Avenue. Mr. and Mrs. B. Oxenberg, St. Urbain Street, great-uncle and great- aunt, are the godparents. A. Miller, Clark Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Albert Goodman (nee Sarah Abugov), Dupuis Avenue, at the Jewish General Hospital, on October 10, a daughter, Barbara Cheryl; granddaughter of Mr. and Mrs. M. Abugov, Plantagenet Avenue; and of Mr. and Mrs. D. Goodman, of Detroit, Mich.

Born, to Mr. and Mrs. Edward David Levinson (nee Lorraine Engel), Prince of Wales Avenue, at the Jewish General Hospital, on October 7, a son, Harry Judah; grandson of Mrs. Harry J. Levinson, Victoria Avenue, and the late Mr. Levinson; and of Mr. and Mrs. Arthur Engel, of Haverhill, Mass.; great-grandson of Mrs. Ida Fingold, of Haverhill. Mr. and Mrs. Herbert Vineberg, Belmont Avenue, are the godparents. Dr. Saul J. Usher, King Edward Avenue, a great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Hyman Shapiro (nee Dina Bloom), de Bullion Street, at the Royal Victoria Hospital, on September 7, a daughter, Sandra.

Born, to Dr. and Mrs. A. W. Bazerman (nee Freda Fainman), Beaucourt Avenue, at the Jewish General Hospital, on October 6, a daughter, Judith Robin; granddaughter of Mrs. R. Fainman, Hutchison Street; and of Mrs. J. Herscovitch, Ridgevale Avenue.

Born, to Mr. and Mrs. A. Wolfson (nee Reva Lightstone), Fifth Avenue, Verdun, at Reddy Memorial Hospital, on October 10, a son, Eric; brother of Kenneth; grandson of Mr. and Mrs. John J. Lightstone, Deacon Road; and of Mrs. B. Wolfson, Clark Street, and the late I. Wolfson. Mrs. Wolfson, grandmother, and Moses Wolfson, Clark Street, an uncle, are the godparents. Mr. Lightstone, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Saul Gerson (nee Dorothy Latsky), Ridgevale Avenue, at the Royal Victoria Hospital, on October 5, a daughter, Marlene Hilda; granddaughter of Mr. and Mrs. Jacob Gerson, Lacombe Avenue; and of the late Mr. and Mrs. M. Latsky.

Born, to Mr. and Mrs. Murray Randolph (nee Eva Sternthal), Mountain Sights Avenue, at the Jewish General Hospital, on October 6, a daughter, Elaine; sister of Eric; granddaughter of Mr. and Mrs. M. Sternthal, Jeanne Mance Street; and of Mrs. T. Randolph, Fulton Avenue, and the late I. Randolph.

Born, to Mr. and Mrs. Linwood H. Pinansky (Pines) (nee Marion Shapiro), Clinton Avenue, at the Royal Victoria Hospital, on October 3, a daughter, Gail Susan; sister of Sharon Lou; granddaughter of Mr. and Mrs. Herman Shapiro, Clinton Avenue; and of Mr. and Mrs. Samuel Pinansky (Pines) of Portland, Maine; great-granddaughter of Mrs. H. Schreiber, of Portland.

Born, to Mr. and Mrs. Moe Lutterman (nee Ida Sonns), Hutchison Street, at the Jewish General Hospital, on October 5, a daughter, Cheryl; sister of Sandra; granddaughter of Mrs. L. Sonns, Bloomfield Avenue, and the late M. Sonns; and of Mrs. M. Lutterman, Vallieres Square, and the late M. Lutterman.

Born, to Mr. and Mrs. David Endler (nee Bertha Siegel), 7597 Stuart Avenue, at the Royal Victoria Hospital, on October 4, a daughter, Corrine Lee; granddaughter of Mr. and Mrs. M. Endler, St. Denis Street.

Born, to Mr. and Mrs. David Segal (nee Sylvia Staviss), Globert Avenue, at the Jewish General Hospital, on October 4, a daughter, Mira Rhona; sister of Joel; granddaughter of Mrs. D. Staviss, Globert Avenue, and the late J. Staviss; and of Mr. and Mrs. T. Segal, de Bullion Street.

Born, to Mr. and Mrs. A. Vechter (nee Ida Katofsky), Victoria Avenue, at the Jewish General Hospital, on September 28, a son, Joseph; grandson of Mr. and Mrs. M. Katofsky, Waverley Street; and of Mr. and Mrs. G. Vechter, Waverley Street. Mr. and Mrs. Copel Copelovitch, St. Urbain Street, uncle and aunt, are the godparents. A. Weber, Jeanne Mance Street, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Nathan Rubin (nee Rose Albert), Esplanade Avenue, at the Jewish General Hospital, on September 27, a daughter, Sharalyn, sister of Velvel; granddaughter of Mr. and Mrs. H. Albert, Esplanade Avenue; and of Mrs. E. Rubin, of Toronto, Ont.; and of M. Rubin, of St. Catharines, Ont.; great-granddaughter of Mr. and Mrs. M. Cobrin, de la Peltrie Avenue.

Born, to Mr. and Mrs. Harold Shugar (nee Shirley Hilf), Hudson Road, at the Jewish General Hospital, on September 15, a son, Allan Leonard; grandson of Mr. and Mrs. P. Hilf, Jeanne Mance Street; and of Mr. and Mrs. C. Shugar, Cote des Neiges Road.

Born, to Mr. and Mrs. I. Miller (nee Sarah Hanek), Jeanne Mance Street, at the Jewish General Hospital, on September 18, a daughter, Elaine Sharon; sister of Roslyn; granddaughter of Mr. and Mrs. S. Hanek, Hutchison Street; and of Mr. and Mrs. H. Berman, Jeanne Mance Street; great-granddaughter of Mr. and Mrs. B. Nemeroff, St. Urbain Street.

Born, to Mr. and Mrs. Arthur Gutner (nee Shirley Deitcher), Van Horne Avenue, at the Jewish General Hospital, on September 27, a son, Steven Zeruch; brother of Allan Gary; grandson of Mr. and Mrs. Lionel Deitcher, Dollard Avenue; and of Reverend and Mrs. Elia Gutner, Esplanade Avenue; great-grandson of Harry Golub, Villeneuve Street East, who held the baby during the ceremony. Mr. and Mrs. Jack Korenstein, Coronet Avenue, uncle and aunt, are the godparents.

Born, to Mr. and Mrs. M. Krochmalnek (Solomon) (nee Minnie Strauss), Jeanne Mance Street, at the Royal Victoria Hospital, on September 26, a daughter, Gloria Ann; sister of Jack; granddaughter of Mr. and Mrs. K. Strauss, Jeanne Mance Street; and of Mr. and Mrs. S. Krochmalnek (Solomon), Esplanade Avenue.

Born, to Mr. and Mrs. Samuel Farber (nee Frances Lukas), Maplewood Avenue, at the Jewish General Hospital, on September 21, a son, Jerome; grandson of Mr. and Mrs. M. Schikiransky, Mountain Sights Avenue; and of Mr. and Mrs. M. Farber, Maplewood Avenue. Godparents are Mrs. Samuel Bernstein, Maplewood Avenue, an aunt; and Ben. Novak, Mountain Sights Avenue, an uncle. Mr. Schikiransky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Schuster (nee Doris Silcoff, of Montreal), at Beth-El Hospital, in Brooklyn, N. Y., on September 22, a son, Edward; grandson of Mr. and Mrs. Louis Silcoff, Duluth Street West, Montreal; and of Mr. and Mrs. Isaac Schuster, of Brooklyn.

Born, to Mr. and Mrs. J. Weiss (nee Estelle Shapiro), Maplewood Avenue, at the Royal Victoria Hospital, on September 16, a son, Eric; grandson of Mr. and Mrs. Harry Shapiro, Ridgevale Avenue; and of Mr. and Mrs. Samuel Weiss, Mount Royal Avenue East. Mr. and Mrs. Arthur Segal, Wilder Avenue, are the godparents. Mr. Weiss, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Philip Ram (nee Mildred Goldberg), Davaar Avenue, at the Jewish General Hospital, on September 27, a daughter, Rosalie Rhonda; granddaughter of Mr. and Mrs. Ben. Goldberg, Davaar Avenue; and of Mr. and Mrs. S. Ram, Waverley Street; great-granddaughter of Mr. and Mrs. I. Tanovitch, St. Urbain Street.

Born, to Mr. and Mrs. Hyman Karp (nee Frances Stern), Stuart Avenue, at the Jewish General Hospital on October 9, a daughter, Renee; sister of David.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LUCY ELLIOTT DOLAN, of the City of Montreal, Province of Quebec, wife of JOHN DOLAN, also known as JOHN NAUGHTON, of the same place, will apply to the Parliament of Canada, at its present Session, or the Session following, for a Bill of Divorce from her husband, the said JOHN DOLAN, on the grounds of adultery.

DATED at Montreal, in the Province of Quebec, this 25th day of September, 1951.

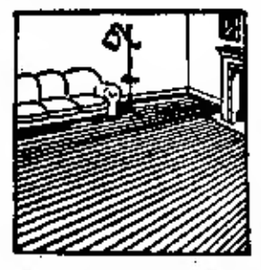
POPLIGER & POPLIGER,
Attorneys for Petitioner,
905-6, Royal Bank Bldg.,
360 St. James St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is given that DAME HELEN SEMEGEN BOODANOFF, hair dresser, of Montreal, Quebec, will apply to the Parliament of Canada at the present or next Session thereof, for a Bill of Divorce from her husband, ALEXANDER DEMETRE BOODANOFF, tool maker, of the same place, on the grounds of adultery.

MONTREAL, October 9th, 1951.
LOUIS GLAZER,
359 St. James West,
Montreal, Que.,
Solicitor for Petitioner.



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one package chocolate wafers
three tablespoons melted butter
one package lime jello
one-half cup boiling water
one-quarter cup lemon juice
one-quarter cup sugar
one teaspoon grated lemon rind
one large tin evaporated milk, chilled to ice stage

Butter large cake tin, and line it with crushed chocolate wafer crumbs which have been mixed with the melted butter, saving some for sprinkling over the top. Dissolve jello in boiling water, add lemon juice and sugar, and let it stand while whipping evaporated milk to a stiff froth. Add jello mixture to whipped milk, and continue whipping until it stands in stiff peaks. Mix in lemon rind, and a little green coloring. Sprinkle reserve wafer crumbs on top. Chill in refrigerator for four hours.

Mrs. A. K. Viner,
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JELLY ROLL

five eggs
one cup sugar
one-half teaspoon vanilla
two tablespoons lemon juice
one cup pastry flour
pinch of salt

Beat egg whites stiff while adding sugar gradually. Then add yolks, one at a time, beating well. Sift flour and salt together three times, and combine with egg mixture. Add vanilla and lemon juice. Place on greased wax paper on cookie sheet, and bake in 350-degree oven for one-half hour. Dampen towel, sprinkle with coconut, and spread on table. Take cake from oven, remove wax paper, and place cake on towel, with white side up; spread jam thinly on top, and roll up in towel. Allow to cool.

Mrs. F. Rubin,
1114 Dunforth Avenue, Toronto.

In the recipe for Mock Cheese Cake, submitted by Mrs. S. Lauer, 5234 Westbury Avenue, Montreal, which appeared in the issue of October 12, there should have been included in the ingredients, one-half cup melted butter, which is to be combined with the graham cracker crumbs and sugar for the lining of the cake-tin.

★

Sabbath Candles will be kindled on
Friday, November 2, at 4.29 p.m.
Friday, November 9, at 4.21 p.m.

★

Kislev 1, 5712, falls on Friday, November 30, 1951

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MONTREAL ENGAGEMENTS

Mr. and Mrs. Philip Cutler, 6362 McLynn Avenue, announce the engagement of their daughter, Marlene, to Gerald Rabinovitch, son of Mr. and Mrs. Marcus Rabinovitch, de l'Epee Avenue. Miss Cutler attended McGill University; and Mr. Rabinovitch received a Bachelor of Commerce degree from Sir George Williams College.

Mr. and Mrs. Saul Gillman, 5163 Bourret Avenue, announce the engagement of their daughter, Lila, to Gerald Yanofsky, son of Mr. and Mrs. Michael Yanofsky, Lajoie Avenue; the marriage to take place on June 3, at Adath Israel Synagogue.

Mr. and Mrs. Jack Pilzmaker, 1021 Pratt Avenue, announce the engagement of their niece, Miss Barbara Goldstein, daughter of the late Mr. and Mrs. H. Goldstein, to Morrie Oxenberg, son of Mr. and Mrs. P. Oxenberg, 5416 St. Urbain Street.

Mr. and Mrs. J. Forster, 1560 Ducharme Avenue, announce the engagement of their daughter, Mildred, to Joseph Waxman, son of Mrs. E. Waxman, Van Horne Avenue, and the late L. Waxman.

Mr. and Mrs. Henry Weinberger, of Chicago, Ill., announce the engagement of their daughter, Esther, to Maurice Andes, son of Mr. and Mrs. Samuel Andes, 4354 Harvard Avenue, Montreal; the marriage to take place on December 22, in Chicago, Ill.

The engagement of Miss Pearl Rosen, daughter of Isaac Rosen, 4874 Hutchison Street, and the late Mrs. Rosen, to Jack Ein, son of Moses Ein, of Glace Bay, N. S., and the late Mrs. Ein, is announced. The marriage will take place at Young Israel Synagogue, on December 4.

Mr. and Mrs. Samuel Weshler, Ducharme Avenue, announce the engagement of their daughter, Esther, to Jerry Shulman (Shears), eldest son of Mr. and Mrs. Joseph Shears, Duluth Street East.

Mr. and Mrs. Samuel Salomovitch, 5992 Park Avenue, announce the engagement of their only daughter, Helen, to Stanley Singer, son of Mr. and Mrs. B. Singer, Rockland Avenue.

Hyman Malamud, Van Horne Avenue, announces the engagement of his sister, Miss Clara Malamud, Van Horne Avenue, daughter of the late Mr. and Mrs. O. Malamud, to Julius Chuchem, son of Mrs. L. Chuchem, Esplanade Avenue, and the late Mr. Chuchem.

Mr. and Mrs. H. Muslcant, 6327 Esplanade Avenue, announce the engagement of their elder daughter, Miriam, to David Eisenwasser, only son of Mr. and Mrs. M. Eisenwasser, Clark Street; the marriage to take place early in the spring.

Mr. and Mrs. Max Greenstein, Fulton Avenue, announce the engagement of their only daughter, June, to Allan King Silverstein, elder son of Mr. and Mrs. Paul Silverstein, Victoria Avenue; the marriage to take place on February 24, at the Ritz Carlton Hotel. Miss Greenstein is a student at McGill University.

Mr. and Mrs. Jack Birenbaum, Jeanne Mance Street, announce the engagement of their daughter, Jean (Chaine) to Herbert Kaplan, son of Mr. and Mrs. L. Kaplan, of Flushing, L. I. The marriage will take place at twelve o'clock, on December 30, at Beth David Synagogue.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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MONTREAL MEETINGS

● **HOSPITAL OF HOPE** dinner for the members of the medical board, consulting and attending staffs is on Wednesday, November 7, at the hospital, given by the officers, J. R. Bogante, K.C., C. B. Fainer, M. Rudolph, H. Gertler, M. Gross and A. Schneiderman. A presentation will be made to Dr. Joseph Kaufmann, chairman of the medical board, in recognition of his service. Mr. Bogante, president of the hospital, will preside. A dinner will be held in honour of the governors at the hospital on Tuesday, November 13. A conference of delegates of fraternal, social, labour and religious groups and societies will be held on Sunday, November 18, at 2:30 p.m. at 4465 St. Lawrence Boulevard. This will be the third of a series of conferences convened by the hospital to deal with the needs of the institution and the co-operation of these organizations and groups needed to help the hospital. Mr. Bogante will preside. The annual bazaar, sponsored by the Units, on December 12, all afternoon and evening at 1226 Stanley Street, is convened by Mesdames S. Cohen, S. Alrod and P. W. Cohen. Mrs. H. Oberfeld is convener of zones. Units meeting on Monday, November 5, at 8:00 p.m. are: Hesha Berson, at the home of Mrs. H. Berson, 4403 Esplanade Avenue; Tillie Cohen (Victory), at the home of Mrs. S. Tittleman, 2100 Van Horne Avenue; Tikvah Shaindel Sweet, at the home of Mrs. S. Zanger, 974 Pratt Avenue; meeting on Tuesday, November 6, at 8:00 p.m.: Chaim Revsen Junior, at the home of Mrs. H. Bercovitch, 4257 Esplanade Avenue; Chasia and Gittel, at the home of Mrs. A. Ikeman, 5674 Clanranald Avenue; Hershel Stavies, at the home of Mrs. H. Freedman, 4575 Michel Bibaud Street; Margolick, at the home of Mrs. G. Bauer, 1808 Glendale Avenue; Mordecai and Essie Baker, at the home of Mrs. S. Bell, 5361 Durocher Avenue; at 2:30 p.m.: Henry Shuster, at the home of Mrs. F. Bloom, 5229 Jeanne Mance Street, social; meeting on Wednesday, November 7, at 8:00 p.m.: Brotman Geyer, at the home of Mrs. B. Krakower, 742 Wiseman Avenue; Fraid, at the home of Mrs. P. W. Cohen, 3795 Plamondon Avenue; I. J. Borrin, at the home of Mrs. J. Greenberg, 4365 Carlton Avenue; meeting on Thursday, November 8, at 8:00 p.m.: Jack Bercovitch, at the home of Mrs. M. Zilderman, 6361 McLynn Avenue; Shlamovitch and Medoff, at the home of Mrs. J. Zimmer, 4939 Dornal Avenue; meeting on Monday, November 12, at 8:00 p.m.: Tikvah Shaindel Sweet, money shower and card party, at 1540 Ducharme Avenue; Mesdames H. P. Stark and L. Cohen, conveners; Rochel Froma Takefman, at the home of Mrs. B. Nemtin, 4000 St. Catherine Road, meets on Wednesday, November 7, at 2:30 p.m.

● **NOTRE DAME DE GRACE** Community Council which has three bilingual libraries in the district for boys and girls, will mark the eighth birthday of the founding of the libraries, by a project developed in conjunction with Henry Morgan and Co. Limited. On November 6 and 7, workers from the Community Council will be hosts and hostesses in Morgan's at Snowden; and shoppers will be asked to indicate that their purchases on these two days be credited to the Council for library fund. Morgan's will give ten per cent of all such purchases on these days to the fund. These proceeds will supplement a grant of $500 from the Montreal City Council for a Snowdon Branch; and a similar amount from the Civil Defense Corps. In charge of this co-operative community effort, are Crosby Lewis, of Morgan's, and these council leaders: Mesdames Harold Newman, D. W. Heywood, S. A. MacSween, A. R. Colman, and R. Hannen. A partial list of assisting workers is: Samuel Rosenthal, a first vice-president of the Community Council; Irving Robinson, Mrs. C. Rosengarten, Miss Frances Goltman; Mrs. S. Shuster, representing Herbert Symonds Home and School Association, with Mrs. I. Levitt and Mrs. H. Margolese; Mrs. M. L. Turkenik, of Iona Home and School Association, with Mesdames L. Melzack, M. Steinberg, G. Lerner, H. Poulton and P. J. Clarke; and Mrs. I. A. Lack, of Shaare Zion Sisterhood, with Mrs. S. Rosenthal. The present libraries are in the Community Hall, 5311 Cote St. Antoine Road; Harvard Library, at Gilson School; and at Benny Farm.

● **YOUNG ISRAEL** Synagogue, Mendell Lewittes, Rabbi: Friday, November 2, Services at 4:40 p.m.; Saturday, 8:45 a.m. Daniel Leithman, son of Mr. and Mrs. E. Leithman, 371 Dufferin Road, will be called to the Torah in honour of his Bar Mitzvah.

● **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi, Services, Friday, November 2, at 8.15 p.m. Address by Hanan Aynor, Vice-Consul of Israel to Canada, on "Lord Balfour In The History of Israel." Dr. Stern will conduct the ritual. Saturday morning, November 3, at 11.30, sermonette, "The Truly Righteous Man" based on Torah portion. School for adults, classes commence Monday, November 12, at 8:00 p.m., public speaking, Samuel Davidson, formerly with the Dale Carnegie Institute; elementary Hebrew and Hebrew conversation, Mrs. Abraham Wolk; advanced Hebrew, Abraham Wolk; Current Jewish Events, Ivor Kurabart, leader; Jewish Customs and Ceremonies, Understanding the Prayerbook, with the Rabbis of the Talmud, all four week series, Dr. Stern. The public is invited to register. Sisterhood new members are Mesdames A. Ullman, S. Marsh, G. Nashman, H. Rittenberg, L. Lobel, J. Pardo, B. Bergen, H. Engel, A. Benjamin, R. Bruck, S. Cohen, J. Engelberg, H. Frank, A. Genser, T. Widrich, N. Rill, G. Levitan, A. Reinhart, C. Brownstein. In charge of Sisterhood gift shop are: Mesdames Jack Freedman, W. N. Carin, P. Marsh. Special offerings to the Temple funds are from: Mrs. Eugene Stearns, Abraham Bergen, R. B. Birchwood, H. Botner, F. Tarter, A. Zion, Mrs. Rae Rigler, Rudolf Lustig. Flowers on the altar on Friday are being given by Lloyd Davis, Stanley Davis and Mrs. Max E. Goldberg in loving memory of their father, Harry Edwin Davis. At services, Lawrence Marks read the ritual; assisting with the Torah were: Joseph Reston, Miles Wisenthal, Asher Gerstenfeld. Temple Young Married meeting is on Sunday evening, November 11. President is Dr. L. N. Poch. On Sunday morning, November 4, a special programme in the Religious School will be in observance of Balfour Day

● **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfred Shuchat: Services, November 2, candlelighting at 4:20 p.m.; at 4:30; Saturday, at 9:00 a.m.; 4:25 p.m.; 5:05. Michael Gordon Cape, son of Mr. and Mrs. Victor Cape, will be called to the Reading of the Torah in celebration of his bar mitzvah. Men's Association membership campaign chairman is Max Pascal; with L. M. Dorsey, L. L. Gelfand and Dr. M. H. Toker. Membership applications may be obtained from them, or at the office. Open meeting of the Parent-Teachers' Association, Monday, November 5, at 8:30 p.m., in the Community Hall. The new principal of the Hebrew-Religious School, Dr. Meyer S. Cohen, will speak on "Home And The Jewish School." An address on "The Psychiatrist's Views Of School Children And School Problems" will be given by Dr. Hyman Caplan. An informal social period will follow. Women's Auxiliary open meeting is on Wednesday, November 14, at 2:30 p.m., in the community hall. The guest speaker will be Mrs. Philip Vineberg, reviewing "The Second Scroll," by A. M. Klein. Mrs. Nathan Mendelson will report on the Cantor's Conference in New York. At the Succos Tea, the guest speaker was Mrs. E. M. Rosenzweig, who presented an original dramatic narration, "Israel—The Harvest Story." Mrs. F. V. Elkin introduced the speaker, who was thanked by Mrs. M. A. Brown, the president, who conducted the meeting. The opening prayer was given by Mrs. S. M. Rothman. Greetings were given by Rabbi Shuchat; Mrs. D. M. Notkin, Mrs. S. Hart and Mrs. J. Segall, who received the guests. Junior Congregation annual Simchas Torah services had participating, Martin Goodman, Charles Schwartz, David Shapiro, Daniel Gaisin, Neil Lande, David Fortigal, David Mendelson, George Rosenberg, Morton Schwartz, Harvey Smith, Stanley Hopmeyer, Lawrence Kalman, Lewis Batshaw, Lawrence Cohen, Sigmund Ein, David Fleming, Raphael Fleming, Brahm Gelfand, Marvin Goldsmith, Philip Greenberg, Mark Friedman, Arthur Levitt, Mitchell Klein, Leslie Notkin, Ed. Rodney, Bernard Shapiro, Harold Shapiro, Paul Unterberg and Haskell Zabitsky.

● **SPANISH AND PORTUGUESE** Synagogue: Services: Friday, November 2, at 4.30 p.m.; Saturday, at 7.00; at 9.00. Sermon "In Our Own Hands." The Bar-Mitzvah of Norman Leonard, son of Mr. and Mrs. Paul Waxman, will be celebrated; Sunday at 8.30 a.m., followed by Breakfast Club, and address by Dr. Solomon Frank. Daily Services: 7.30 a.m. and 7.00 p.m. Adult Courses in Hebrew and in Talmud have a seminar in classical and modern Hebrew every alternate Wednesday from 8.30 to 10.00 p.m., beginning on November 7. Registration is still open. A series of lectures in Talmud will be by Dr. Samuel Levine, of the executive staff of the Canadian Jewish Congress, who is a graduate of Cracow University, and an ordained Rabbi. Information from the Educational Department.

● **SHAARE ZION** Synagogue Sisterhood general meeting on November 6, at 2.30 p.m., will honor Jewish Book Month. The new Synagogue library will be open for inspection. Daniel Faltiel, economist and political scientist, will review "Pillar Of Fire", by Dr. Karl Stern, of Montreal. Mrs. M. Gross and Mrs. C. R. Gross will be hostesses. Mrs. S. Abramowitz is publicity chairman.

● **WOMEN'S SOCIAL SERVICE** Organization dance is on November 17, at the Spanish and Portuguese Synagogue. Lenny Rubin's orchestra will play; also professional entertainment. For information, call Mrs. A. Fishman, secretary, EX. 3918.

● **HEBREW LADIES RELIEF** Society forty-fourth annual dinner is on Sunday, November 4, at 6 p.m., at Adath Israel Synagogue Hall. All proceeds go to assist needy families here. Mesdames J. Greenfield, F. Green and M. Caplin are conveners. For tickets, call Mrs. H. Margolis, president, DO. 4300; Mrs. S. B. Siblin, secretary, HA. 7872.

● **PYTHIAN SISTERS:** Recia Stanfield Memorial Temple Number Four meets on November 5, at 8.15 p.m., at Tiferath Israel Congregation. Mrs. M. Daian, president, will be chairman for a twenty questions program. Refreshments.

● At High Holiday services conducted in St. Faustin, by Morris Gass, $210 was raised, with the assistance of Mr. and Mrs. S. Cantor, of St. Faustin. Of this, $150 was turned over to Mr. and Mrs. B. Shulak, 5040 St. Urbain Street, for presentation to Mizrachi Organization; and $60, to Mrs. S. Belkin, for presentation to United Talmud Torahs.

● **HADASSAH:** Chapter meeting Monday, November 5, at 12.30 is card party and baby shower, at the home of Mrs. H. Griffin, 1927 Barclay Avenue; Herman Abramowitz, at Shaar Hashomayim Synagogue, for a symposium, "Who Shall Control The Future Of Israel's Children"; with Mesdames M. T. Cayne, B. Engelstein, A. Feintuch, P. Vineberg. Mrs. M. Eliasoph, president, will preside. Meeting at 2.30 are: Bialik, at the home of Mrs. A. Ostroff, 5192 Musset Avenue; Eleanor Machlovitch Finestone, at the home of Mrs. S. Gold, 5550 Cote St. Luc Road; Kadimah, at Shaar Hashomayim Synagogue, Mrs. S. S. Oliver, president, presiding; Migdol, at the home of Mrs. S. Solomon, 4938 Glencairn Avenue; at 8.30; Deborah, at Adath Israel Community Hall, card party and money shower, in charge of Mrs. J. Quint, president; Edith Kanigsberg, at the home of Mrs. J. Boness, 4786 St. Catherine Road; Elka Leah Machlovitch Finestone, at the home of Mrs. M. Sloan, 7774 Stuart Avenue; Ethel Epstein Ein, at the home of Mrs. D. L. Shalinsky, 4256 Wilson Avenue, friends invited; Lillian Freiman, at the home of Mrs. A. Barbrier, 5647 Canterbury Avenue; Nathan Dlusy, at the home of Mrs. M. Karpman, 3500 Kent Avenue; Rachel Anna Leavy, at the home of Mrs. A. Trachtenberg, 370 Fairmount Avenue West. Meeting Tuesday, at 2.30 are: Esther Rachel Naverich, at the home of Mrs. A. Gilman, 631 Champagneur Avenue; Eta Cohen, at the home of Mrs. C. Schachet, 5355 Esplanade Avenue; Miriam Brainin Ortenberg, bridge and tea, at the home of Mrs. H. Maser, 774 Wiseman Avenue; North End, at the home of Mrs. S. Josephson, 825 Stuart Avenue; Shoshana, at the home of Mrs. J. Field, 5552 Waverley Street; at 8.30: Devorah Fine, at the home of Mrs. J. D. Fine, 3170 Van Horne Avenue; Nair Tamid, baby shower and card party, at the home of Mrs. A. Rosenberg, 4960 Kingston Avenue. Delegates who returned from the World Zionist Congress at Jerusalem will be entertained at a tea, on Monday, November 5, at 2.30, in Shaar Hashomayim Community Hall. Friends invited. Mrs. A. Slavouski, president of Montreal Hadassah, will preside. Henrietta Szold Chapter fashion show is at the Zionist Building, on Wednesday, November 21, at 8.30 p.m. Mesdames L. Spier M. Markowits and L. Richler are conveners.

● **BNAI JACOB** Synagogue: Dr. C. N. Denburg, Rabbi: Friday services, at 4.30 p.m.; Saturday, at 8.45 a.m.; sermon at 10.45. Morris Louis, son of Mr. and Mrs. Jack Veroff, will be called to the Reading of the Torah celebrating his bar-mitzvah. Talmud Group meets at 3.30 p.m. Sisterhood meeting is on November 6, at 2.30 p.m., in the Community Hall. Mrs. Morris Moscovitch will preside. At Brotherhood Breakfast Circle opening meeting, M. Russman, M. Pinsky and A. Malamud led the services. New members present were: A. Boldovitch, J. Boldovitch, J. Levenson, S. Lazarus and H. Dresner. An executive meeting was held after the Breakfast Circle, with chairmen, J. Sack and R. Pinsky. Stag is held November 8, at 8.15 p.m., in the Community Hall. The guest speaker will be Dr. A. B. Mayman. There will be short movies on sports. The program was arranged by H. Costin and J. Shears. In charge of refreshments are N. Miller, S. Rabinovitch and J. Sacks. Ticket conveners are J. Levenson and B. Green. There will be a movie for the children on Sunday, November 4, at 10 a.m. in the Community Hall. The Institute of Jewish Studies meets every Wednesday evening at 8, in the Chapel, under the chairmanship of Robert I. Bach, and is conducted by Rabbi Denburg.

● **ADATH ISRAEL** Congregation, Charles Bender, Rabbi: Services, Friday at 4.30 p.m.; Saturday, at 8.45 a.m. Sermon: "Standard Of Piety". Bernard Arthur Cohen, son of Mr. and Mrs. Joseph Cohen, will be called to the Reading of Torah, Saturday morning, November 3; on the occasion of his bar-mitzvah. Sisterhood annual donor luncheon, on Wednesday, November 21, will have a guest artist. Mrs. Joel Sternthal and Mrs. C. Eisenstat are conveners for the luncheon; and Mrs. S. D. Gameroff, Mrs. J. Steinberg and Mrs. N. Shuster are in charge of the souvenir-program being issued in connection with this function. The school cafeteria, under the direction of Mrs. J. Bauer, re-opened on Monday, October 29. Parents can make arrangements for luncheons for their children. In Junior Congregation services were: Melvin Rosenfeld, Chaim Dalfen, Sidney Margles, Israel Krakower, Barry Shiller, and Teddy Shiff. Rabbi Bender spoke to the children and explained the significance of the Sedra of the week. The first meeting of the Bar Mitzvah Alumni will be held on Sunday morning, November 4, at 10.30 a.m. Membership in this group is open to all boys four weeks prior to their Bar Mitzvah and those who have already celebrated their Bar Mitzvah. After this meeting, all programs will be of services at 9.30 a.m. on Sundays, followed by breakfast, and a study hour under the direction of Rabbi Bender.

● **COMBINED JEWISH APPEAL:** Women's Division Combined Collection Cavalcade day was under chairmanship of Mrs. Samuel Hershon. Over one thousand canvassers brought in more than five thousand contributions. At a drawing for prizes, winners were: Mrs. J. Fish, canvassing under direction of control woman, Mrs. B. Engelstein, who won a $25 gift certificate from Holt Renfrew & Co. Ltd.; Mrs. R. Kaplan, direction of Mrs. Arthur Stanfield, control women for Pythian Sisters, a wristwatch donated by Mrs. Morrie Levy; Mrs. S. Novecoff, direction of Mrs. J. Bloomberg and Mrs. M. Lassner, co-control woman for Bnai Brith Women, a travel clock donated by Arthur Pascal.

● **MIZRACHI WOMEN:** Mrs. W. Schecter, 951 Dunlop Avenue, will be hostess at a meeting of the council and bazaar conveners, on November 5; on November 6, Lieff Chapter meets at the home of Mrs. A. Malina, 783 Champagneur Avenue.

● **BUCOVINER** Ladies Auxiliary meeting is at the home of Mrs. H. Venotsky, 6917 Mountain Sights Avenue, on November 7, at 8.30 p.m. Mrs. A. Myerson, 7256 Querbes Avenue, won the yearly raffle of a floor-lamp, donated by M. Tennenhouse.

● **PIONEER WOMEN:** Meeting on Monday evening, November 5, is Degania Group, at a card party at the Labor Zionist Centre, convened by Mrs. M. Sander; friends invited; on Tuesday evening, November 6; Migdol, at the home of Mrs. M. Garbuz, 5614 Waverley Street; cultural program; Chanita, at the home of Mrs. H. Kirman, 6212 de Vimy Avenue; Mrs. P. Lipshitz, guest speaker; Kinnereth, card party, at the Centre, convened by Mrs. L. Wiseman. $80 was raised at a tea given by Mrs. J. Wiener. Linen and clothing shower is on Thursday, November 8, at the Centre. Mrs. M. Oberman is convener for contributions.

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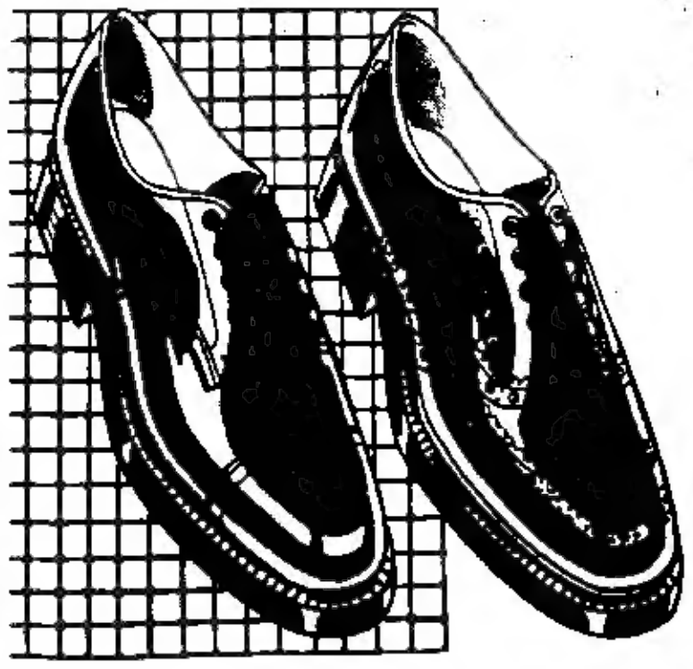

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Social Notes — Toronto

Mrs. Leon Pape, 3 Relmar Gardens, is in Winnipeg, Man., on the occasion of the birth of her grandson, Noah David, son of Mr. and Mrs. Joseph Kronick (nee Doreen Pape), of Winnipeg.

Mr. and Mrs. Myer Bald, formerly of 840 Eglinton Avenue West, have taken up new residence at 755 Avenue Road.

Mrs. Isaac Cohen, of Los Angeles, California, is visiting her son and daughter-in-law, Mr. and Mrs. Sidney Cohen, Ridelle Avenue, for several months.

Mr. and Mrs. Simon W. Goldenthal, formerly of 6044 Waverley Street, Montreal, Que., have taken up new residence at 67 Swanwick Avenue, Toronto.

Mrs. J. Blumenthal, Lauder Avenue, returned after spending several days visiting her brothers-in-law and sisters, Mr. and Mrs. S. Tritt, and Mr. and Mrs. S. Stitt, all of Fort William.

Mrs. Harold Lorie, 613 Lonsdale Road, national president of the Council of Jewish Women, was at the annual board meeting of the American Council, in New York.

Mr. and Mrs. M. Dorsey, 127 Walmer Road, visited their son and daughter-in-law, Mr. and Mrs. L. M. Dorsey, of Montreal, Que., for a few days.

Mr. and Mrs. Joseph Abramowitz, 87 Rosenath Gardens, were in Detroit, Mich., for the fiftieth wedding anniversary of their uncle and aunt, Mr. and Mrs. Samuel Turkle, of Detroit.

David Satok, son of Mr. and Mrs. Max Satok, 47 Hillcrest Drive, returned after spending several months on a tour of Europe and Israel.

Mr. and Mrs. Louis Adelman, of Windsor, and Mrs. J. Fine, and Miss Anne Ross, of Montreal, Que., were here for the marriage of Miss Cyrilie Rosen, daughter of Mrs. M. Rosen, 55 Gloucester Drive, and the late Louis Rosen, to Morris Bassin, son of Mrs. S. Bassin, 2334 Bloor Street West, and the late Solomon Bassin.

Mrs. J. Green, of Brooklyn, N. Y., is here for the marriage of Miss Shirley Dekter, daughter of Mr. and Mrs. Jack Dekter, 635 Rushton Road, to William Weiner, son of Mr. and Mrs. L. Weiner, 137 Grange Avenue, on Sunday, November 4, at Machzikei Bnai Israel Synagogue.

Mrs. S. Bernstein, Park Plaza Hotel, had visiting her for several days, Mrs. R. Landy, of Montreal, Que.

Mrs. M. Schlussel, Gilgorm Road, was in Montreal, Que., for the bar-mitzvah there of Fred, son of Mr. and Mrs. Israel Caplan.

Mrs. Polly Jacobs, of Nottingham, England, is taking up permanent residence here, with her son-in-law and daughter, Mr. and Mrs. M. Roth, 718 Yonge Street.

Mr. and Mrs. Harris Goldstein and son, Charles, formerly of Toronto, and now of San Antonio, Texas, came here on a surprise visit, to stay with his brother-in-law and sister, Mr. and Mrs. Aaron Tonkin, Bellwoods Avenue.

Mr. and Mrs. A. Hochberg, formerly of 473 Brunswick Avenue, have taken up new residence at 113 Dell Park Avenue.

Here for the marriage of Helen, daughter of Mr. and Mrs. Max Harris, 67 Appleton Avenue, to David Gould, son of Mrs. Rose Gould, 837 Ossington Avenue, and the late Charles Gould, were: Mr. and Mrs. Jack Sheridan, Arthur Sheridan, Arthur Harris, and Mr. and Mrs. Max Alexenburg, of Chicago, Ill.; Mr. and Mrs. Sherwood Freed, of Buffalo, N. Y.; Mr. and Mrs. J. Grader, of Niagara Falls; Mr. and Mrs. H. Hornstein, of Hamilton; Mr. and Mrs. Sidney Topp, and Mr. and Mrs. D. Kalnitsky, of Oshawa; Mrs. Eva Nadell, and Miss Edith Baker, of Los Angeles, California; and Mrs. H. Herman, of Cornwall.

Mr. and Mrs. Leonard Greenwood and daughter, Arlene Gail, formerly of 217 Lippincott Street, have taken up new residence at 41 Regal Road.

Mr. and Mrs. S. Baker, 247 Delaware Avenue, had visiting them for several days, Mrs. C. Lipner, of Indiana Harbour, Illinois.

Miss Mona Taylor, daughter of Mr. and Mrs. H. Taylor, 3 Flanders Road, is taking up permanent residence in Detroit, Mich.

Mr. and Mrs. Herman Laufer, 196 Glen Cedar Road, celebrated their fifteenth wedding anniversary at a dinner given for them by her brother-in-law and sister, Mr. and Mrs. Harry Aiken, 4 Kensington Avenue, at the latter's home.

Mr. and Mrs. A. L. Witkin, 502 Rushton Road, celebrated the bar-mitzvah of their twin sons, Barry, and Arthur; brothers of Stanley; grandson of A. Cooper, Oxford Street; who were called to the Reading of the Law at Shaarei Shomayim Synagogue. A luncheon followed in the Synagogue.

Mr. and Mrs. Morris Viner, 129 Grange Avenue, gave a Simchas Torah party at home for their family, those present being: Mr. and Mrs. S. Gryfe, 396 Augusta Avenue; Mr. and Mrs. J. Gryfe, 68½ Vaughan Road; Mr. and Mrs. B. Gryfe and daughters, Elaine, and Sandy, 84 Raglan Avenue; Mr. and Mrs. Paul Abram, 560 Palmerston Avenue; Mr. and Mrs. J. Ingroff, of Hamilton; and D. Viner, Fairholme Avenue.

Mr. and Mrs. Irwin B. Kates, Euclid Avenue, celebrated the third birthday of their daughter, Brendalyn, at a party. The children present were: Marion and Michael King; Sidney and Stanley Kates; Honey Lee King, Diane Sullivan, Gail, Stephen, and Sherry Plant; Suanne and Vickey Gelman; Howard Pilsmaker, Donna Marcia Rabovsky, Phyllis Wilson, Howard Cooper, Howard Zeldin, Linda Alex, Natalie Rosen, and Gilda Grossman.

Miss Goldie Young, daughter of Mr. and Mrs. M. Young, 171 Queen Street East, fiancee of Ernest Marmurak, 363½ Spadina Avenue, was entertained at a miscellaneous shower at Murray House by her mother. Receiving one hundred and ten guests, the hostess wore a long dress of black lace over green satin; with corsage of yellow and red roses. The honouree was in a strapless black taffeta cocktail dress, with full skirt and matching jacket; and corsage of white gardenias. Vari-coloured fall flowers, and yellow lighted tapers, were on the bride's table.

Misses Shirley Rose, Shannon Street; Sheilah Papernick, Austin Terrace; Jenny Roff, Robert Street; Elsie Feldman, Lyndhurst Avenue; Lillian Portnoy, Shannon Street; and Gail Mitchell, Grace Street, were hostesses at a supper and evening to honour Miss Gertrude Granatstein, daughter of Mr. and Mrs. Joseph Granatstein, 1042 Queen Street East, whose marriage to Samuel Hershenhoren, son of Mr. and Mrs. D. Hershenhoren, 29 Beatrice Street, takes place on November 3, at Beth Sholom Synagogue. The bride-elect wore a navy-blue knitted boucle suit, with a champagne-coloured feathered hat, and navy-blue accessories.

Miss Ruth Lax, daughter of Mr. and Mrs. Carl Lax, 171 Clinton Street, whose marriage to Marshall Balsam takes place on December 16, at the home of Reverend K. Bernstein, Palmerston Boulevard, was entertained at a tea at Eaton's Round Room, by her mother, at which forty guests were present. Mrs. Lax, the hostess, wore a green crepe afternoon dress, with black velvet hat, and black accessories; and corsage of Tea roses. Mrs. D. Kirshenbaum, 38 Shelborne Avenue, the bride-elect's sister, assisted, in a white knitted boucle suit, with navy-blue hat and accessories; and corsage of red roses. The honouree wore a navy-blue gabardine suit trimmed with beading; and she had a powder-blue hat, navy-blue accessories, and corsage of Tea roses. Fall flowers and white lighted tapers composed the decoration on the bride's table.

Miss Grace Sachs, daughter of Mr. and Mrs. Thomas Sachs, 308 College Street, was entertained at a miscellaneous shower at Murray House, prior to her marriage to Morris Freedman, son of Mrs. Bella Freedman, 145 Major Street. The hostesses were, Mesdames N. Freedman, 328 Rushton Road; S. Berger, 124 Major Street; W. Freedman, 1924 Danforth Avenue; W. Rosengarten, 146 Major Street; and R. Freedman, 90 Major Street. They received seventy-eight guests. Mrs. Sachs, mother of the bride, wore a navy-blue crepe printed dress, with corsage of yellow carnations. Mrs. Bella Freedman, mother of the groom, wore a black crepe dress, with corsage of yellow carnations. The honouree was in a navy-blue silk taffeta dress, designed with V-neckline, long sleeves, and full skirt; with corsage of pink and white carnations. Fall flowers and pink lighted tapers decorated the bride's table.

Mrs. W. Martin, Briar Hill Avenue, was hostess at a tea at the St. Charles, to honour Miss Florence Greenspan, daughter of Mr. and Mrs. D. Greenspan, 163 Borden Street, the fiancee of Harry Borenstein, son of Mr. and Mrs. A. Borenstein, 246 Queen Street East. Mrs. Martin wore a softly-tailored black gabardine suit, trimmed with black velvet; and black accessories. Present were Mrs. D. Greenspan, the bride-elect's mother, wearing a black velvet suit, with black accessories; Mrs. A. Borenstein, the groom-elect's mother, in a navy-blue gabardine suit, with navy-blue accessories; and Mesdames Frank Swartz, Bathurst Street and H. Martin, Briar Hill Avenue; and Miss Fagie Greenspan, Borden Street. The honouree wore a cinnamon-brown gabardine suit, with black hat, and accessories. The marriage will take place on December 30, at Shaarei Shomayim Synagogue.

Jack Weinberger, 25 Glen Cedar Road, Toronto, is chairman of the Youth Institute Committee, which is conducting the second annual enrollment campaign for the Youth Institute of Jewish Studies, starting November 7, at Oakwood Collegiate Institute. Dr. Emil Fackenheim, writer, and instructor in philosophy at the University of Toronto, will speak on "The Importance Of Jewish Education", at the campaign opening. The Institute is a joint project of the Jewish Youth Council, and the Bureau of Education. Dr. Joseph Diamond, director of the Bureau of Jewish Education, supervises the staff; Misses Vivian Sternberg, Vickey Shor, Goldie Kleinart; and Julius Wise, B. Rotman, Barry Fluxgold, Larry Eskin, Gert. Bloom, Y. Davidson, Allan Hardesty, David Langer and Alex Epstein. Three hundred persons enrolled in the Institute last year, to take courses in Hebrew, Yiddish, Religion, Jewish History; current events and Bible studies; and this year, a course in Jewish music has been added. There will be an elected student council.

BAR-MITZVAHS

Mr. and Mrs. Norman Torneck, 162 Rusholme Road, will celebrate the bar-mitzvah of their son, Arnold, who will be called to the Reading of the Law on November 3, at Yeshivah Torath Chaim. There will be a luncheon at the synagogue.

Ian Irving, son of Mr. and Mrs. Max Rober, 22 Lady York Avenue, will be called to the Reading of the Law on November 3, at Berkley Street Synagogue. He is the brother of Murray, Howard, and Eleanor. There will be open house the next day, at home.

Riven, son of Mr. and Mrs. Henry Perry, 18 Parkhill Road, will be called to the Reading of the Law on November 3, at Beth Sholom Synagogue. He is the brother of Avrom. A dinner-reception will be given the next day at the Synagogue.

Warren, son of Mr. and Mrs. Benjamin Shendelman, 9 Graham Gardens, will be called to the Reading of the Law at Shomrai Shabboth Synagogue, Brunswick Avenue, on November 10. He is the grandson of Mr. and Mrs. E. Smith, of Guelph. There will be an open house reception the following day at home, from six to ten o'clock.

APPROACHING MARRIAGES

Mr. and Mrs. Frank Paskowitz, College Street, announce the approaching marriage of their daughter, Phyllis, to Louis Levitt, son of Mrs. Samuel Levitt, Strathearn Road, and the late S. Levitt, to take place on Sunday, November 4, at five o'clock, with Rabbi David Monson officiating, assisted by Cantor A. Steinberg.

Mr. and Mrs. Jack Dekter, 635 Rushton Road, announce the approaching marriage of their daughter, Shirley, to William Weiner, son of Mr. and Mrs. L. Weiner, 137 Grange Avenue, to take place on Sunday, November 4, at half-past five o'clock, at Machzikei Bnai Israel Synagogue, with Reverend B. Charloff officiating.

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BIRTHS

Born, to Mr. and Mrs. Joseph Kronick (nee Doreen Pape), formerly of Toronto, of Winnipeg, Man., on October 22, at Winipeg General Hospital, a son, Noah David; grandson of Mr. and Mrs. Leon Pape, 3 Relmar Gardens; and of Mr. and Mrs. Samuel Kronick, 106 Madison Avenue.

Born, to Mr. and Mrs. B. Sieger (nee Shirley Harris), 165 Close Avenue, on October 6, at Mount Sinai Hospital, a son, Paul Brian.

MARRIAGES

OKSENBERG-ZON

The marriage of Mildred Lillian, daughter of Mrs. Ethel Zon, 3 Sellers Avenue, and the late Samuel Zon, to Allan Oksenberg, son of Mr. and Mrs. J. Oksenberg, 22 Heydon Park Road, took place on September 16, at half-past one o'clock, at Murray House, with Rabbi Judah Washer officiating. The bride was given in marriage by her uncle and aunt, Mr. and Mrs. Jack Leifer. She wore a blush-pink strapless ankle-length gown, fashioned with brocaded top, and bouffant net skirt; and matching jacket. Her matching cap-effect headpiece held a short tulle pink veil; and she carried a Bible adorned with two orchids, and streamers. Miss Sylvia Zon was maid of honour, in a strapless yellow lace gown, with matching jacket. She had a yellow lace skull cap; and carried a bouquet of yellow and red roses. Earl Oksenberg was best man. The bride's mother wore a beige-coloured lace and crepe gown, with corsage of yellow roses. The groom's mother was in a cocoa-coloured crepe gown, with corsage of white roses. For the motor trip through the Northeastern United States, the bride left in a wheat-coloured gabardine suit, with red hat, and black accessories. They are residing at 3 Sellers Avenue.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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TORONTO MEETINGS

● **JEWISH FOLK CHOIR** Women's Committee are holding a tea at the home of Mrs. W. Wolfe, 101 Kendal Avenue, on November 11, from 2 to 8 p.m., convened by Mrs. Fred Greenbaum, assisted by Miss Brenda Diamond; and Mesdames S. Shak, N. Harris, S. Silver, and J. S. Chaikoff. Proceeds for the choir's sustaining fund.

● **PHILADONS** met at the home of Mrs. A. Nathan, 12 Rosebury Road, Mrs. Percy Banks presiding. Mrs. M. Cohen read the donation's list of the past year: Jewish Old Folks Home, $35; Youth Aliyah, $600; Histadrut, $100; Mount Sinai Hospital, $200; Hospital for Sick Children, $200; United Jewish Appeal, $150; Hebrew Women's Convalescent Home, $10; Canadian Cancer Society, $25; Star Fresh Air Fund, $25; Salvation Army, $15; Canadian National Institute for the Blind, $25; Jewish National Fund, $25; Canadian March of Dimes, $25; Hebrew Maternity Aid Society, $35; Society for Crippled Children, $25; parcels to Israel, $95.91; contributions towards radio for patient at Sick Children's Hospital, $5; visits to Sunnybrook Hospital, and needy families, $114; total, $1,710.31. Tea, at the home of Mrs. M. Wilensky, 8 Heathdale Road, is on Sunday, November 4, convened by Mesdames J. Ashrow, J. Hassin, F. Banks and M. Winkler.

● **GOODWILL SERVICE CLUB** held a theatre party for the members, who were received by the president, Mrs. Harry Slater, and Mrs. Abe. Fox, convener. Mrs. William Speigel was assistant convener. Dr. and Mrs. Jack Gorovoy, of New York, were guests.

● **NATIONAL COUNCIL** of Jewish Women: Toronto section opening luncheon was at 44 St. George Street. Mrs. J. Barney Goldhar, president, introduced the guest speaker, Mrs. B. Spitzer, of New York, vice-chairman of the national committee on overseas service of the National Council, who spoke on her tour of Israel and Europe. Each woman present brought pencils and paper to send to Israeli children, who needed them to write to children here. Mrs. W. Gold reported that the Thrift Shop had turned in a profit of $10,000 for a fifteenth-month period. At the head table were: Mesdames J. Granatstein, H. Klebanoff, J. Wayne, S. S. Lerner, J. Keibel, G. Pearcy, F. Bloomfield, Martin Bloom, L. J. Samuel, H. M. Masters, J. B. Goldhar, H. Davis, A. Goodman, H. Samuel, S. Baker, S. Strauss, A. Pattenick, Dr. Reva Gerstein, A. Levy, and A. Levine.

● **GENERAL WINGATE** Branch Number 256 of the Canadian Legion: annual Armistice Day Service is on Sunday, November 11, at 3 p.m., at Bath Sholom Synagogue. Prior to the service, a wreath will be placed on the Forest Hill Village memorial monument, at Forest Hill Village Collegiate Institute, by Laurie T. Simonsky, on behalf of the Branch. Then members will march to the Synagogue, where Rabbi David Monson, chaplain of the Branch, will speak, and Cantor M. S. Oppenheim, and the Synagogue choir, will participate; with: Murray Ehrlick, president; and S. H. Mazorkoff; and the colour bearers, Abe Shinwell (brother of Emanuel Shinwell, former Defense Minister of Great Britain), and Michael Sandler. Maccabee Branch of the Canadian Legion, of Hamilton, will be guests at the service. All veterans; and relatives of servicemen are invited.

● **BETH SHOLOM SYNAGOGUE**, Rabbi David Monson: The congregation will be host to the Southern Ontario Regional Convention of A.Z.A., together with Bnai Brith Toronto Lodge, at the service on Friday, November 9, at 8.15 p.m. Stanley Shier, Norman Stern, Bernard Berniker, Gerald Shugar, Sidney Steiner, Stanley Feder, Seymour Eisler, David Jessel, Harvey Moldofsky and Sol. Wolfe will participate.

● **PIONEER WOMEN** Goldie Myerson Club held a Succoth and organizational meeting at the home of Mrs. Reuben Balshin, 247a Bushnolme Road, with Mrs. Manny Israelson presiding. Mrs. Charles Krakover read the story of Succoth, and also gave a reading by Sholom Aleichem. A rummage sale on November 16, at Liberty Hall, Dundas Street West, is convened by Mrs. R. Balshin. Club Avodah held its first social and Succoth meeting at the home of Mrs. R. Pollock, 47 Crang Avenue. Mrs. I. Raider, cultural chairman, presided. There was a choir, under the direction of Mrs. Sarah Chernick, accompanied by Mrs. Tova Boroditsky Diamond. Mrs. I. Raider gave humorous reading on Succoth. Mrs. H. Eisenberg gave the vote of thanks to the hostess.

● **MACHZIKEI HNAI** Israel Sisterhood installation and social meeting was in the Synagogue auditorium. Mrs. Harry H. Cohen, 111 Sheridan Avenue, past president, was presented with an engraved cake-dish by the new president, Mrs. E. H. Kates, Bushnolme Drive. Other new officers are: Mesdames R. Borovoy, vice-president; and S. Karn, H. Arbus, and A. Forgang.

● **BEACHES SISTERHOOD** tea at Bath Jacob Synagogue, 109 Kenilworth Avenue, is on Sunday, November 18, from 3 to 6 p.m., convened by Mrs. M. A. Marshall, Wineva Avenue, and Mrs. L. Mirrett, Gerrard Street East. The President, Mrs. S. Conroy, Garden Crescent, will receive. Proceeds for Beaches Hebrew Institute Sunday School. Public invited.

● **SHAPERO-BURNS** Family Club meeting was at the home of Mr. and Mrs. A. Merkur, 16 Claxton Boulevard, with a fall fashion show, convened by Mrs. I. Shapero; Mrs. M. Shapero, program. Participating were: Mesdames F. Shapero, A. Goldstein, L. Shapero, E. Merkur, M. Burns, I. Shapero; Miss Selma Merkur; Archie Goldstein, and Jack Shapero. Mrs. M. Shapero was commentator. P. Shapero, president, and Mrs. Rose Shapero, vice-president, presided at the business meeting. Refreshments were served. Mr. and Mrs. M. Burns, of Oshawa, out-of-town members, were present.

● **QUEEN ESTHER** Rebekah Lodge Number 257, held installation of officers at the Odd Fellows' Temple. Mrs. William Dickson, district deputy, and president of the north district, installed the officers: Mesdames Harry Skopitz, noble-grand; N. Polevoy, vice-grand; and J. Persofsky, W. Simbrow, M. Isman, T. Jessel, N. Coopersmith, B. Mandel, M. Hellen, S. Colt, C. Steinberg, S. Shrott, A. Presement, M. Lecovin, Irving Berg, L. Williams, M. Herzog, A. Billick, G. Carmen, A. Cohen, T. Soble, S. Citron, C. Kaplan, M. Scolnik, M. Cohen, M. Hands, A. Simbrow, R. Godfrey, M. Finkelstein, E. Bader, W. Philips, W. Mandel and Miss Bertha Herman. Mrs. M. Kitrich, district deputy president of east district number 10, was a guest.

● **HADASSAH**: Reyah Chapter tea at the home of Mrs. Harry Garfinkel, 1 Silverwood Avenue, on Sunday, November 11, from 2 to 6 p.m. is convened by: Mesdames Leonard Shapiro, Harold Mador, Percy Budman, Morris Nusyna, William Clarfield, Arthur Hersh.

● **SHAAREI SHOMAYIM** Congregation elected: president, M. W. Gasner; first vice-president, M. G. Goldenberg; second vice-president, S. J. Sable; H. Garfinkel, I. Caplan, C. Anthony, P. Greenstein, H. Naftolin; S. Forcht, B. Barth, A. Jacobson, and L. Kabot, I. Gold, trustees; board of governors, M. Alexandroff, J. Bazner, P. Clarefield, M. Freeman, B. Goldenberg, J. Gotman, J. Lavine, W. Samuel, S. Sigler, R. Tosman, M. Barth, A. Brown, M. Feldman, C. Garfunkel, N. Green, J. Lepofsky, S. Salem, M. Shankman, P. Sigal, and I. Weinberg.

● **D'ARCY TALMUD TORAH** Sisterhood met at the home of Mrs. R. Korolnek, 27 Roxton Road, the president, who presided. A card night will be held on Wednesday, November 28, at D'Arcy Talmud Torah, convened by Mrs. Harry Korzen. For tickets call Mrs. C. Killen, LL. 4935. Four food parcels are being sent to Israel, direction of Mrs. D. Grossman.

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UNVEILINGS

SALKOVITCH: The unveiling of a monument to the memory of the late Sarah and Lazarus Salkovitch wil take place on Sunday, November 4, at 11 a.m., at Wilson Avenue Cemetery. Relatives and friends are asked to attend.

The unveiling of a monument to the beloved memory of the late Paul Cyril Gilbert will take place on Sunday, November 4, at 3 p.m. at the McCaul Street Synagogue at 2.15 p.m.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that GLADYS FISHER of Montreal, Quebec, will apply to the Parliament of Canada, at its present or next session, for a Bill of Divorce from her husband, LIVINGSTONE WALIGH, Buffer, of Montreal, Quebec, on the ground of adultery.

MONTREAL, October 20th, 1951

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DEATHS

Barnett Lerman, 718 Richmond Street West, died on Sunday, October 21, at St. Michael's Hospital, at the age of seventy-six. He is survived by his wife, Mrs. Rebecca Finkleman Lerman; one daughter, Mrs. B. Gozer (Anne), of Philadelphia, Pa.; three sons, Jack, 379 Eglinton Avenue East; Melvin, 16 Millicent Street; Arthur, 261 Vaughan Road; one brother, Max; and four grandchildren. Interment was in Roselawn Cemetery. Shiva was at the home. He was a member of the Workmen's Circle; and one of the founders here of the International Ladies' Garment Worker's Union.

The death of Mrs. Jennie Freedlander occurred in Akron, Ohio, on October 26. She was the widow of S. A. Freedlander and the mother of Mrs. George W. Cohen (Florence), of Montreal, formerly of Toronto, editor of the Canadian Jewish Review; of Mrs. Everett A. Irish (Rosalind), of Akron, former lecturer in English literature at the University of Akron; and of Samuel Freedlander, an artist, who lives in California; and is also survived by three grandchildren, Miss Suzann Cohen, of Montreal; John Dicks Freedlander, of New York; and Nicholas Irish, of Akron; and a brother, Solomon Fink, of Akron. Mrs. Freedlander was Jane Esther Fink and was born in Glasgow, Scotland, the daughter of Avraham and Faigel Goldschmitt Fink, of Wirballen, Lithuania. Her mother died when she was ten years of age and she was taken to Wirballen where she was brought up and became proficient in Hebrew and Yiddish. She was a life-long student of the Bible. It was through the school books which she brought from Glasgow that Solomon Bloomgarden, the celebrated Yiddish poet who wrote under the name of Yehoash, became interested in English. When she went to Chicago, Illinois, as a young girl to settle, she married his first cousin. The funeral service in Akron was conducted by Rabbi J. Marshall Taxay, of Temple Israel.

Arnold Aaron Max Barshay, 94 Burnside Drive, died on October 22, at Mount Sinai Hospital, at the age of forty-three. He is survived by his wife, Mrs. Fay Speer Barshay; three children, Gerry, Jack, and Reuben. He was a member of the Minsker Farband Society. Funeral services were held from United Hebrew Burial Parlour, with Rabbi Bernard Rosenweig officiating. Interment in Bathurst Lawn Cemetery. Shiva was at the home.

Ben. Spindel, 481 Brunswick Avenue, died on October 8, at the age of forty-five. He is survived by his wife, Mrs. Ethel Silverborg Spindel; one son, Harvey; three sisters, Mrs. S. Reff, Mrs. L. Bergman, Mrs. J. Zamora; a brother, Irving Spindel, all of New York; and another brother, Samuel Spindel, of Montreal, Que. He was a member of Shomrai Shabboth Synagogue. Rabbi G. Felder officiated at the services held from the home. Interment was in Roselawn Cemetery.

Aaron Rain, 52 Westmount Avenue, died on Thursday, October 25, at the age of forty-five. He is survived by his mother, Mrs. Rachel Rain, 52 Westmount Avenue; one brother, N. Rain, 484 Markham Street; and three sisters, Mrs. W. Fine, 119 Albany Avenue; Mrs. S. Goldhar, 96 Northcliffe Boulevard; and Mrs. M. L. Kenner, 52 Westmount Avenue. Funeral services were conducted by Rabbi Judah Washer. Interment was in Mount Sinai Memorial Park. Shiva at the home.

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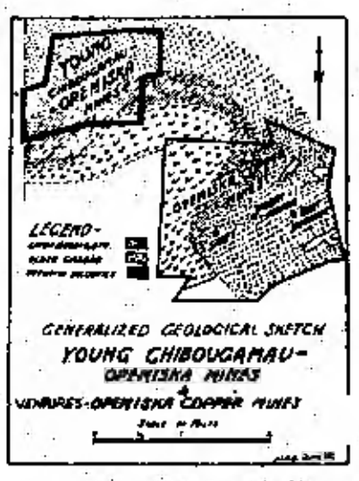

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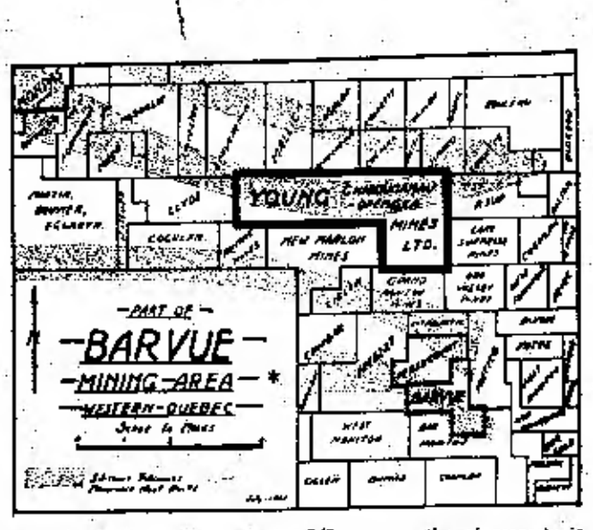

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

NOVEMBER 2, 1951 — VOL. XXXIV, No. 5

Commentaries

By Dr. Harry J. Stern, Rabbi

"And these words which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children." (*Deuteronomy 6.6-7*)

Excavators digging amidst the ruins of the ancient city of Pompeii found the skeleton of a deformed child with his mother's arms around him. The mother's jewelry indicated that she belonged to the wealthy, aristocratic population of that city of former luxury and grandeur. She must have had time to escape the volcanic eruption when her home in the rich region of the city was threatened, since many of the same neighbourhood did escape. So we must conclude that she returned to the house to save her crippled boy. And through all the centuries since, her arm has been around the child she died to save.

We do not know who that mother and child were. We do not even care to ask whether they were Jewish or Christian. Why should we? Here, amidst the findings of Pompeii, we see dramatized the great universal truth of a mother's love for her child. A child personifies the universal. A new-born babe is a piece of humanity. The future peace of the world depends on how well we succeed in furthering the education of children so that they may continue to grow in attitudes of the human and universal, free from hate and prejudice. The hope of civilization rests with the children of tomorrow, for civilization marches on the feet of little children.

History records less civilized times than ours when even in battle, combatants considered children neutrals. But, alas, it was left for our civilized twentieth century to make children the worst war victims. How pathetic was the fate of children in World War II. We need review but for a moment how, without mercy, the children of England were blitzed. And what shall we say of the brutality which caused thousands of Chinese children to perish? In this terrible war for freedom, children have written a glorious chapter of heroism. We think of the thousands of these innocents in the Soviet Union who joined guerilla bands in the life and death struggle for human freedom.

Our eyes are drenched with tears as we think of the Jewish child victims. The ones who starved in concentration camps, the thousands of Jewish children who were gassed and machine-gunned. The Nazi fiends singled out Jewish children for doom and destruction with the result that only a few Jewish children are now left on the European continent. Generations of Jews will ever remember with gratitude the acts of kindness shown by non-Jews who, motivated by humanitarianism, risked all to save Jewish children from annihilation. We think of those brave Christian souls of France, Italy, Sweden, Belgium, and Holland. We recall with admiration the Jewish underground organized by Palestinians whose holy mission it was to save Jewish children from the Nazi beasts. In the story of twentieth century Jewish martyrdom, the child victims of Nazi barbarism have come to occupy a tragic chapter all of their own.

The great task of the church and school now is to teach children how to live together. So much of our education of yesterday was devoted to instructing children in the ways of earning a livelihood, to the neglect of the ways of life itself. The work of statesmen in building world unity will be in vain if children are not brought up to appreciate the rights of all to happiness in this truly "one world" of ours. All sorts of plans in the educational realm are now being instituted to teach children tolerance and appreciation for the diverse cultures which make up the mosaic of democratic society. This is to the good. In God's green acre there is room for Jewish, Christian, Chinese, and Negro children: they all are God's children.

Poets and artists, educators and dramatists, must dedicate themselves to this task of promoting friendship among the children of the world. For in the friendship of the world's children lies the hope of our striving for the establishment of God's kingdom on earth.

It is most important for Jewish parents at the earliest opportunity to inform their children concerning the ways of Jewish life; in particular, to train them in the ways of Judaism. For it matters not whether you consider yourself as a member of the Jewish race or nationality; the bond, the strongest bond which unites all Jews of all lands, is religion. It is urgent that at the very first opportunity when the Jewish child is called "Jew" by his non-Jewish playmate, the blow be softened by informing the little one that the Jew is different because of the great religious heritage of Israel. No apologies need be given. There should be built at once in the Jewish child, a sense of pride in the dramatic history and mission of the Jew in the world. Jewish parents should bring home to their children very early, that Jews have been the "shock troops of history" in the war for justice and for the concept of equality of all men. For in Jewish veins flows the blood of teachers and prophets such as Moses and Isaiah, and of poets who wrote the Psalms.

Jewish parents must be informed themselves as to the Jewish heritage, in order that they transmit properly unto children the beauty of Jewishness. Jewish parents must exemplify in their own behaviour the great ethical traditions of Judaism and should follow the disciplines of Jewish observance. For religion is rather caught than taught! Equip Jewish children to live Jewish lives, and they will walk this earth with courage and dignity. Those members of Israel's household who neglect the faith, and thus deprive Jewish childhood of nobility, romance, poetry and beauty, cannot give the spiritual vitamins which their children, as members of a minority, require so much in meeting hostility and prejudice.

"I am a Hebrew", "Ivri Onochi", was the answer of the prophet Jonah, and with it came the added affirmation that he worshipped God. Let parents and children unite in worship in synagogue and at the family altar at home. Let the Jewish home be once more the sanctuary, where father is priest and mother, priestess. The Talmud records that representatives of many nations came to the philosopher, Balaam, and asked, "How can we destroy Israel?" He answered, "Go to Israel's synagogues and schools, and if you find little children there whose voices are chirping words of Torah, you never can hope to overcome them." Israel is indestructible when Israel's children are taught diligently to obey the commandments of God.

ISRAEL TO MAINTAIN

(Continued from Page One)

the seriousness of the situation hidden, although public signs of it multiplied daily, reports the New York Times.

The point has been reached where many observers feel that no matter how successfully the Government negotiates the present financial difficulties—and it is emphasized the worst of them are over—it may not be able to recover from the psychological effect recent events have had on the people. By their lack of confidence, the people appear to be bringing about the very things the Government is trying to avoid—runaway inflation, the destruction of the country's credit abroad and the undermining of the Israel pound.

Last winter's drought is estimated to have cost the country between $20,000,000 and $30,000,000. This is just about the amount of the foreign currency Israel lacks at the moment to stabilize the position.

In an attempt to sop up loose money and cut down the expenditure on foreign tobacco, the Treasury increased duties on cigarettes and on food parcels from abroad. The cigarette duty was increased as much as 25 per cent and the best Virginia cigarettes now cost at the official rate of exchange 76 cents for a package of twenty.

A special tax of £1 was put on each kilogram of tea or coffee in food parcels on which customs duties were increased to the equivalent of 28 cents per kilo. The Treasury expects these measures to increase the monthly revenue from £8,000,000 to £8,000,000 which will be used to cover the larger part of defense and development budgets for which money received from abroad had to be used.

Under the new policy, import licenses are being granted only for the most essential foods, fuel, fertilizers, feedstuffs and seed. This has resulted in a cutback in the import of capital goods, except those specifically provided for in foreign loans.

ALLEGES ARABS

(Continued from Page One)

in the current poll as against 7 per cent in 1946. Most interesting of all is the fact that 67 per cent of those questioned currently could find no threat at all to America among minority groups, whereas in 1946 only 25 per cent was free of such prejudice.

"In a general way it must be said there has emerged a greater generalized tolerance for minority groups, for attitudes have improved not only toward Jews but also toward Negroes and Catholics."

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Message from the Chairman of the Women's Division, Combined Jewish Appeal

The Jewish women of Montreal have rallied as never before around the causes of the Combined Jewish Appeal. In full knowledge of the urgent needs which exist in our community, of the continued pressing need for bringing help in all forms to hundreds of thousands of our fellow Jews in other parts of the world, and of the necessity for bringing aid to the hard core survivals in Europe and in Israel, our women have dedicated themselves to exert every force within their power towards the success of this campaign. Our efforts to date have been encouragingly successful. Our activities to come can be no less so.

At this moment, we enter the most difficult and demanding phase of the 1951-52 campaign. It is with a deep and sincere feeling of gratitude for tasks already performed that we look forward to even greater achievements from our Women's Division in the days which lie immediately ahead.

Mrs. Bernard Lande

FIRST JOINT CAMPAIGN OPENED YESTERDAY FOR HISTORIC DRIVE

Thousands of Montrealers tuned in last night to Station CBM as the First Joint Campaign for the Combined Jewish Appeal and the United Israel Appeal opened with a round table radio broadcast, led by Samuel Bronfman, Honorary Chairman of the drive. The campaign will run for a two week period and will close with a huge party for workers on Nov. 15, at 7.00 p.m. at the Windsor Hotel.

SCHEDULE OF FIRST JOINT CAMPAIGN RADIO TALKS
Station CJAD

Fri.	Nov. 2nd	—	1.10 p.m.
Wed.	Nov. 7th	—	1.10 p.m.
Mon.	Nov. 12th	—	1.10 p.m.
Wed.	Nov. 14th	—	1.10 p.m.

Station CFCF
Mon., Nov. 5th, 11.55 p.m.

LEADERS PARTICIPATE

Leaders who discussed the joint drive and the multiple causes it supports were Monroe Abbey, Allan Bronfman, Hyman Grover, David Kirsch, Jack A. Klein, O.B.E., Mrs. Bernard Lande and Dr. George J. Stream.

After announcing the objective of the Combined Jewish Appeal to be $1,551,600 and the goal of the United Israel Appeal to be $1,200,000, the leaders summarized the reasons for a joint undertaking, including the economy effected in terms of time, money and manpower.

CAUSES OUTLINED

They discussed the comprehensive picture of health, welfare, relief and cultural programs encompassed by the Combined Jewish Appeal and the glowing tale of accomplishment which is the story of the United Israel Appeal's work in Israel.

In an appeal to workers to canvass every card and to contributors to give generously to the historic drive, Dr. Stream, 1951 First Joint Campaign chairman, said, "This moment, as the campaign gets underway, is like election night. There is tremendous excitement, backed by strong convictions and intense organization. We have an excellent chance of winning. Now it is up to contributors to vote us the dollars!"

Message from the Chairman of the First Joint Campaign for the CJA and the UIA

The First Joint Campaign officially opened yesterday. The fact is, however, that this great campaign really began many months ago when the first steps were taken to join together the forces of the Combined Jewish Appeal and the United Israel Appeal and when the first workers for this historic drive were enlisted. We are, then, entering not the beginning but the final phase of the campaign. The preparations are completed. The organization is assembled. The challenge lies squarely ahead.

At this moment, my one message can be uttered in the form of a fervent prayer, a prayer that every man, woman, boy, and girl who has promised to place all his strength and conviction behind this magnificent effort, will be granted the ability to carry out his responsibilities fully and completely; that every member of our community will search within himself and on the basis of the compelling facts of the needs at home, abroad and in Israel, will give with generosity and with vision; that each of us on November 15th shall have an opportunity of closing this illustrious chapter in the history of our community with a solemn word of thanks and the exhilarating knowledge that we have been successful.

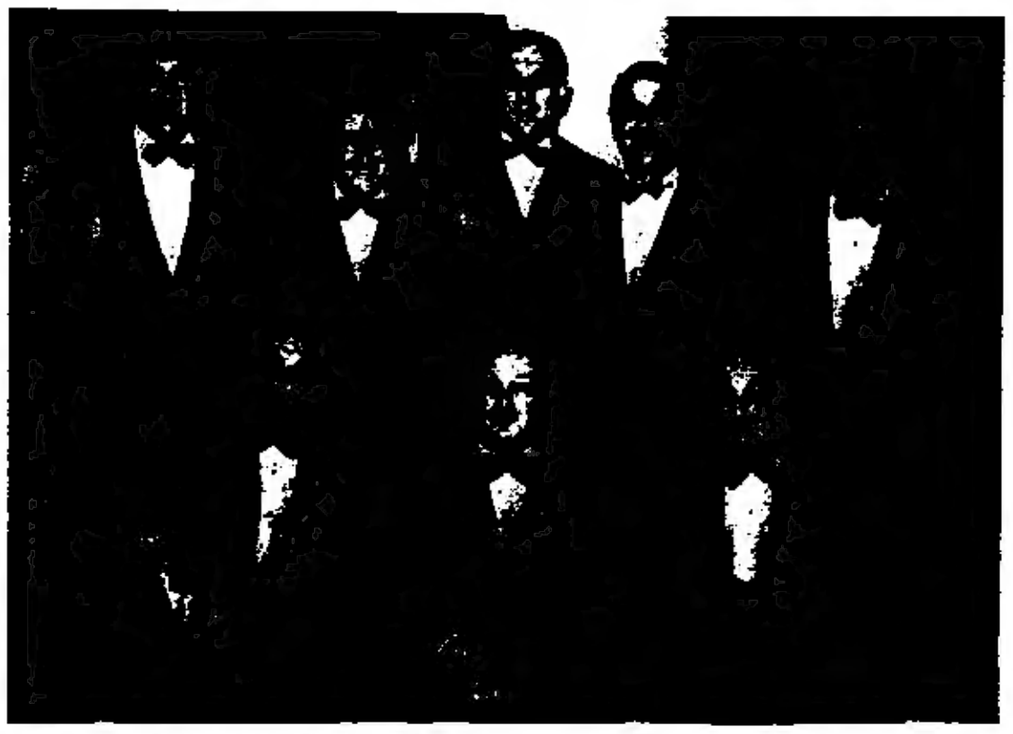
Dr. George J. Stream

Workers, it's in your hands now

Report Luncheons 12.30 p. m.

Fri. Nov. 2nd, Campaign Headquarters, 493 Sherbrooke W.
Tues. Nov. 6th, Campaign Headquarters, 493 Sherbrooke W.
Fri. Nov. 9th, Z.O.C. Building, 2025 University St.
Mon. Nov. 12, Campaign Headquarters, 493 Sherbrooke W.
Wed. Nov. 14, Z.O.C. Building, 2025 University St.

Closing Party For Workers — November 15, 7.00 p.m.
Windsor Hall, Windsor Hotel



Pace for the historic First Joint Campaign was set at the Samuel Bronfman dinner. Seated, left to right, Colin Spiegel, a vice-chairman, Samuel Bronfman, Honorary Chairman, and Dr. George Stream, 1951 Chairman of the First Joint Campaign. Standing, Morris Levy, I. Namerow, Morris Monovitch, Gerald Bronfman and Joseph N. Frank, all vice-chairmen.

BENEFICIARIES OF THE FIRST JOINT CAMPAIGN

These organizations represent the core of welfare work, at home, abroad and in Israel. Remember it is one community, one campaign, one gift — and give generously.

UNITED ISRAEL APPEAL
COMBINED JEWISH APPEAL:
FEDERATION OF JEWISH PHILANTHROPIES
CANADIAN JEWISH CONGRESS
JEWISH GENERAL HOSPITAL
JEWISH IMMIGRANT AID SOCIETY
JEWISH PUBLIC LIBRARY
JEWISH COMMUNITY CAMPS
UNITED JEWISH RELIEF AGENCIES
WAR VICTIMS' RELIEF FUND
HILLEL FOUNDATION